

PREPARED BY:

94176237

UNOFFICIAL COPY

SUSAN E. CHANG  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

COOK COUNTY, ILLINOIS  
CLERK OF RECORD

AND WHEN RECORDED MAIL TO

94176237  
FEB 23 PM 2:10

94176237

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

Box 77

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 ER

LOAN NO. 94-0005586

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1994  
executed by  
KI DO HUH AND SOON HAE HUH, HUSBAND AND WIFE

FD5459, 2 of 2

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s)) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 94176236

described hereinafter as follows:  
LOT 32 IN SECOND ADDITION TO MORTON AIRE, BEING A SUBDIVISION OF PART  
OF THE NORTH WEST QUARTER (1/4) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-13-120-032

Commonly known as:  
7932 CHURCH STREET, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 2/11/94 before me, the  
(Date of Execution)

BY: Susan E. Chang  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E. CHANG  
known to me to be the PRESIDENT  
and LIEN LIEM LUU  
known to me to be PROCESSOR

BY: Lien Lien Luu  
ITS: PROCESSOR

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public S. Santos  
My Commission Expires 3/9/96 County, COOK

" OFFICIAL SEAL "  
S. C. SANTOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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