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KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on October 28, 1992, by Kevin P Stover and Elizabeth Brewster Stover, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 4th Day of November, 1992 in Document No. 92819792.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in 1's corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on December 23, 1993.

Signed and sealed in the presence of

PBS Mortgage Corporation

Secretary

STATE OF MINNESOTA))SS.

COUNTY OF RAMSEY

This instrument precared by: Jan Kuehn

Kilgore,

FBS Mortgage Corporation

2550 University Ave. St. Paul, MN 55114

On December 23, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 582887 - K P Stover

CS205

CEA: 705 Wesley EVIANSTAND, IL

KEUID P. STOVER

705 WESLEY

EVALETONS 11. 60202

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MARKET AND AND STREET

95 F 57 23 24 2: 20 94 176252

1000 A LOT 47 IN WELTER'S RIDGE AVENUE, ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF RIDGE ROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH

TOOK OUNTY COME TO OFFICE

THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-24-415-002