

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

94177419

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

WILLIAM N. KRUCKS AND AMY D. KRUCKS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/9/93 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 6/17/93, as Document Number 93464997, in, on or to the premises therein described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

94177419

94177419

920 SUNSET ROAD, WINNETKA, ILLINOIS 60093

DEPT-01 RECORDING \$23.00  
7:11:11 TRAN 4506 02/24/94 10:31:00  
49871 \* -94-177419  
COOK COUNTY RECORDER

situated in the County of DUPAGE COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date 11/19/93

05-202-407-051

Permanent real estate tax index number

By [Signature]  
Vice President

FOR THE PROTECTION OF THE TOWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

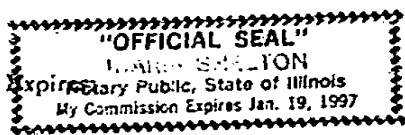
THIS INSTRUMENT WAS PREPARED BY:  
THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675  
ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS ) ss.  
County of COOK )

I, JUARIA SHELTON, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ELAINE COUCH, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date 11/19/93

My Commission Expires [Signature] Notary Public, State of Illinois My Commission Expires Jan. 19, 1997



[Signature]

Handwritten notes: 74-211-211, Call D-9, Command

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RECEIVED

STILLING

Mail to  
William Kruck  
920 Sunset Rd  
Winnatka, IL 60093

ORDER NUMBER: 1401 007425211 D1  
STREET ADDRESS: 920 SUNSET  
CITY: WINNETKA  
TAX NUMBER: 05-20-407-051-0000

UNOFFICIAL COPY

COUNTY: COOK

9 1 / 7 1 1 9

LEGAL DESCRIPTION:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, 571 FEET WEST OF THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 90 DEGREES 35 MINUTES EAST, PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, 223 FEET, THENCE NORTH 89 DEGREES 55 1/2 MINUTES EAST PARALLEL WITH SAID NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, 116 FEET TO THE INTERSECTION OF THE LAST MENTIONED COURSE WITH A LINE 455 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, THENCE NORTH 90 DEGREES 35 MINUTES WEST, ALONG THE LAST MENTIONED PARALLEL LINE, 223 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, THENCE SOUTH 89 DEGREES 55 1/2 MINUTES WEST, ALONG SAID NORTH LINE, 116 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM SAID LAND THE FOLLOWING PARCEL:

THE NORTH 33 FEET THEREOF DEDICATED IN SUNSET ROAD BY THE PLAT OF DEDICATION MADE BY THE GRANTORS HERBIN, APPROVED AND ACCEPTED BY THE COUNCIL OF THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS, ON JULY 6, 1948 AND RECORDED ON AUGUST 4, 1948, IN BOOK 372 OF PLATS OF PAGE 8 AS DOCUMENT 14373766; IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

94177119