MILEASE OF MORTGAGE BY COPPANION FFICIAL COPY

Main all Men by these presents, that the

| · · · · · · · · · · · · · · · · · · · | ILVERSAL SAVINGS AND LOAN ASSOCIATION N/K/A | |
|---|--|--------------------|
| ម | NIVERSAL FEDERAL SAVINGS BANK United States of | |
| | the laws of the | |
| | and for other good and valuable considerations, the receipt whereof | |
| | reby Remise, Canvey, Release and Quit-Claim unto | |
| FRANK MEL | CORI, divorced and since not remarried | |
| as the County of Cook and Str | ate of Illinois, all the right, title, interest, claim or demand whatsoever | |
| • | th or by a certain mortgage deed bearing date the4th day | |
| • | A. D. 19.9Ω, and recorded in the Recorder's office of Cook County, | |
| | of Records, on page, as Document | |
| | a certain Assignment of Rents bearing date the4th day | |
| ofb_cember, | A. D. 19.22, and recorded in the Recorder's office of Cook County, | |
| in the State of Illinois, in Book. | of Records, on page as Document | |
| ¹ No90619229, to th | e premises therein described, situated in the County of Cook and State | |
| of Illinois, as follows, to wit: | • • | |
| and McMullen's Subdivision | H. Baker's Subdivision of Block Nineteen (19) in Walsh on of part of the South East Quarter (1/4) of Section | |
| | irty Nine (39) North, Range Fourteen (1/4) East of the 17 Cook County, Illinois. | ఆ |
| : | PTN # 17-20-432-005-0000 | 1 |
| | 1027 West 20th Place Chicago, Illinois 60608 | 7.7 |
| AND /K/A | onidage, illineis seede | 94177437 |
| 7 | 4 | • 1 |
| INTERIORY WHEREOF, the | said JNI /ERSAL FEDERAL SAVINGS BANK F/K/A | |
| NAC S OF | hath hereun o caused its corporate seal to be affixed, and | <i>≎</i> 3 |
| # SE | these presents to be signed by itsVic.e President, and attested | • |
| ERSA ASS SOUT BASILT | by its Assistant. Secretary, this | <u>.</u> |
| UNIVERSAL LOAN ASSO SAL FE SAL FE SAL SAL Treasure | of А. D. 19.94 | |
| 66 등 등 대통 | | |
| NET VEST | UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS (NI) LOAN ASSOCIATION | |
| isst. | By: Athania Harten Nice., President | |
| COUNTY SAN ASSISTAN | in Tills | |
| <u>a</u> <u>a</u> <u>a</u> | Attest: Secretary 11 RECORDING Secretary 1500 02/24/94 10 | \$23.00 0:34:00 |
| STATE OF ILLINOIS | . ↓9889 € ≈ −94−1774 COOK CULTY RECORDER | |
| COUNTY OF COOK SS. | - COBN 20011 RECORNER | |
| | Maureen Navarro a Notary Public in and for said County | |
| in the State aforesaid, DO HEREBY (| ERTIFY thatLOILAIDE KITSTER personally know , to me to be universal FEDERAL SAVINGS BANK F/K/A | |
| me rreside | HINTERCAT CARTINC AND TAKE ACCOUTAMENT | |
| | , personally known to me to be the .ASSE Secretary of said corpor- | |
| "ation whose names are subscribed to | the foregoing instrument, appeared before me this day in person and severally | |
| | acknowledged that as such | |
| | ASSC Secretary of said cornoration and caused the corporate seal of said | |
| Francis II | corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free | |
| รักษ์ที่เก็บ (ก. 10) การ (กรุงกรุงกรุงที่2017) | and voluntary act and deed of said corporation for the uses and purposes | |
| | GIVEN under my hand and natural soul, this | • |
| | of January A. D. 19.94 | OÜ |
| | h. 13 | U |
| | maureen hovers 23 | The same of |
| CAN THE BRATEATION OF | THE NUMBER THE DELEASE SHALL DE CHEN WITH THE | |
| | THE OWNER, THIS RELEASE SHALL BE FILED WITH THE | |
| KEGURUER OF DEEDS IN WH | OSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | |

Box 333

UNOFFICIAL COPY

2.50 xx

Property of County Clerk's Office

FRANK MEST TILLINOIS 60608 CHICAGO