## UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

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That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO , for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby DAVID 8. LÖTT AND release, convey and quitclaim unto MARGARET S. LOTTS HUSBAND AND WIFE

COOK of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 1/2/90 and recorded in the Recorder's Office of COOK RE-RECORDED ON 1/23/90 AS DOCUMENT #90035404 State of Illinois, in 1/4/90 therein described as follows, to wit:

LEGAL DESCRIPTION ATTACHED SONT OF CO

DEPT-01 RECORDING \$27. T01111 TRAH 4506 02/24/94 10:35:00 #9893 \$ \$ \$ \$ \$ 7 \$ 4 \$ 17744 1 COUNTY RECORDER

2126 MIDDLEFORK RD., NORTHFIELD, IL PROPERTY ADDRESS:

situated in the County of GOOK , and State of Illinois, together with all the appurtenances and privileges thereunto belonging and apperuining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its to be set by its at thorized officer, this date 1/12/94 corporate name

04-13-305-003-0000

Permanent real estato tax jadez number

THE SECONDER PROTECTION OF THE THE RECORDER WITH RELEASE SHALL BE FILED DEEDS IN WHOSE OFFICE THE MORTGAGE TRUST WAS

MAIL TO. DAVID TOTT CKICACO, TIMITROIS 60611 THE THE PLAZA **SULTE** 3305

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS County of COOK

) 55.

I, ADRIENNE MCCORD aforesaid, do hereby certify that ELAINE COUCH

, a Notary Public in and for said County, in the State

Vice President of

, who is personally known to me to be the same person THE NORTHERN TRUST COMPANY whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesoid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notacial S

My Commission Expires:

"OFFICIAL SEALP ADRIENNE MCCORD Notary Public, State of Elling's

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## **UNOFFICIAL COPY**

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Property of Coot County Clert's Office

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## UNOFFICIAL COPY

County Clarks Office

PARCEL 1: LOT 29 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTH WEST 1/4 AND THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4, LYING WEST OF CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOT 29, LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT, 225.90 FEET NORTHEASTERLY OF THE SOUTH EAST CORNER OF SAID LOT; TO A POINT ON THE NORTH LINE OF SAID LOT, 52.99 FEFT WEST OF THE NORTH EAST CORNER OF SAID LOT 29; IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 28 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTH WEST 1/4 AND THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP 4: NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS POLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 28, 70.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, 155.90 FEET; THENCE SOUTH 27.51 FEET TO A POINT 19.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID LOT 28 (AS MEASURED AT RIGHT ANGLES FROM SAID NORTHWESTERLY LINE), AND THENCE SOUTHWESTERLY 137.32 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

04-13-305-003-0000

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