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THIS IS A PARTIAL RELEASE

PARTIAL RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS AND LEASE 1-01 RECORDING
AND LOAN AMENDMENT AND MODIFICATION TEAH 4506 02/24/94 10:44:00
AND LOAN AMENDMENT AND MODIFICATION TEAH 4506 02/24/94 10:44:00
COCK COUNTY RECORDER

RNOW ALL MEN BY THESE PRESENTS, that U.S. Loan Limited Partnership, an Illinois limited partnership, whose office is located at 325 W. Huron, Suite 612, Chicago, IL 60610, ("Lender") of the County of Cook and State of Illinois, as owner and holder of a Promissory Note dated July 30, 1992 and of a Promissory Note dated February 9, 1995, secured by the following described Mortgages and Assignments of Rents and Leases, for and in consideration of a partial physent of the indebtedness secured by the herein described Mortgages, for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Herman Johnson, of 935 S. Boulevard, Oak Park, IL 60302, as Mortgagor ("Mortgagor"), his legal heirs, representatives and assigns, a release of the right, title, interest, claim or demand Lender may have accurred in the following described property described herein and the security interest described in said property in the following documents:

- (1) By a certain Mortgage, dated July 30, 1992 ("Mortgage") and by an Assignment of Rents and Leases, dated July 30, 1992, and recorded on July 31, 1992 in the Recorder's Office of Cook County, in the State of Illinois, as Droument Nos. 92566004 and 92566005, respectively, only to the previses legally described herein and situated in the County of Cook, (the of Illinois, as follows and not to any other property encumbered by said Mortgage and Assignment of Rents and Leases dated July 30, 1992; and
 - (2) By a certain Mortgage, dated February 9, 1993 ("Mortgage") and by an Assignment of Rents and Leases, dated February 9, 1993, and recorded on February 11, 1993 in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 93116863 and 93116864, respectively, only to the premise, legally described herein and situated in the County of Cook, State of Illinois, as follows and not to any other property encumbered by said Mortgage and Assignment of Rents and Leases dated February 3, 1993, to wit:

Lots 11 and 12 in Isaac Greenbaum's Subdivision of 4 acres in the Northeast corner of the West 1/2 of the Southwest 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 366-68 N. Hamlin, Chicago, IL 60624 PIN: 16-11-303-025-0000 and 16-11-303-026-0000

In connection with the above-referenced Mortgage and Assignment of Rents and Leases, both dated July 30, 1992, the Mortgagor, also signed a Promissory Note, Environmental Indemnity Agreement, a Statement of Purpose, in favor of the Lender, and dated July 30, 1992; and in connection with the above-referenced Mortgage and Assignment of Rents and Leases, both dated February 9, 1993, the Mortgagor, also signed a Promissory Note, Environmental Indemnity Agreement, a Statement of Purpose, in favor of the Lender, and dated February 9, 1993 (collectively, hereinafter the aforesaid documents and any and all documents evidencing or securing the Mortgage dated July 30, 1992 and the Mortgage dated February 9, 1993, shall be referred to as the "Loan Documents");

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BOX 333

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Property of Cook County Clerk's Office

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As of the date hereof, each and all of the Loan Documents signed in connection with the above-referenced Mortgages shall be deemed amended as necessary or required to conform any legal description contained therein to the terms hereof. In all other respects, the Loan Documents and each of them shall remain in full force and effect and unamended.

IN WITNESS WHEREOF, U.S. Loan Limited Partnership has executed this Partial Release this 24th day of September, 1993.

U.S. LOAN LIMITED PARTNERSHIP

U.S. Loan Express, Inc.

General Partner

Leon Heller, Fresident

STATE OF ILLINOIS

On this 24th day of September, 1993, before me appeared Leon Heller, to me personally known, who, being by me duly sworn, did say that he is the President of U.S. LOAN EXPRESS, INC., an Illinois corporation, and that said instrument was signed in behalf Illinois corporation, and that said instrument was signed in behalf of said corporation, as the sole general partner of U.S. Loan Limited Partnership and by the authority of its Board of Directors; and said President, acknowledged said instrument to be the free act and deed of said corporation as the general partner as aforesaid.

IN TESTIMONY WHEREOF, I have hereinto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

NADINE M. KAROUZOS Natury Public, States of Bingle for Expres 13-18-00

This document prepared by:

Leon Heller U.S. Loan Express, Inc. 325 W. Huron, Suite 612 Chicago, IL

After recording return to:

Mr Jay Peist Attorney at Law 1098 S. Milwaukee Suite 303 60090 Wheeling, IL

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TOWN LAWS

