

# UNOFFICIAL COPY

94177651

1070177  
Loan No. \_\_\_\_\_

This instrument was prepared by:  
Leonard A. Aikins  
OF REPUBLIC SAVINGS BANK\*  
P.O. Box 32159  
Palm Beach Gardens, Florida 33410-4220

94177651

## SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK\*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by \_\_\_\_\_

Ruth H. Black, a single person never married & Neša Tkalcovic

Property Address: 311 Fernside Ln, W. Broward Co, Fla 33409

or 05-33-301-073-1012

to REPUBLIC SAVINGS BANK\*, bearing date the 21st day of October, 19 96, recorded in Official Record

Book Doc# 86509838, page \_\_\_\_\_, in the Office of the Clerk of the Circuit Court of Cook County, State of IL securing one certain note in the principal sum

of \$ 100,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Executed the 16th day of July, 19 93

REPUBLIC SAVINGS BANK\*

(Corporate Seal)

By Rosemary Raffetto  
Rosemary Raffetto, Asst. Vice President

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by Rosemary Raffetto, Asst. Vice President of Republic Savings Bank\*, a Florida

Corporation, on behalf of the corporation.

\*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 16th day of July, 19 93

Rosemary Raffetto personally known by me..

Karen Karzbi  
Notary Public

My Commission Expires: \_\_\_\_\_

(Notary Seal)

of Ruth H. Black  
311 Fernside Ln  
W. Broward Co, Fla 33409



KAREN KARZBI  
My Comm. Exp. 12/30/96  
1070177

2300

# UNOFFICIAL COPY

UNIT NO. 311 IN PIN OAK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF ALL OR PORTIONS OF PIN OAK, BEING A RESUBDIVISION OF LOT 1 IN MATTHIES CONSOLIDATION OF LANDS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED AVONDALE LANE LYING SOUTH OF AND ADJACENT TO THE SOUTH LINE OF LOT 2 IN FRAZIER THOMAS' SUBDIVISION, BEING A SUBDIVISION OF THE WEST 112 FEET OF LOT 19 IN COUNTY CLERK'S DIVISION (EXCEPT SEGER'S SUBDIVISION) IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY MATTHIES FAMILY ENTERPRISES, INC., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24,264,389, AND AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

94177651

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COOK COUNTY RECORDER

179999 TRAN 2953 02/24/94 10:22:00  
\* 5978 \* -94-177651

DEPT-04 RECORDINGS \$23.00