UNOFFICIAL

RELEASE DEED (ILLINOIS)

94177682

FOR THE PROTECTION OWNER, THIS RELEASE SHALL BE WITH THE RECORDER OF FILED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94177682

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, PLIEASE, CONVEY AND QUIT CLAIM UNTO GREGORY A CARLSON AND JUDITH L CARLOSN HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE A CAPTED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 22ND DAY OF DECEMBER 1987. AND RECORDED IN THE RECORDER'S OFFICE OF COCK (OUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER LR3676690, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

PROPERTY DESCRIPTION ATTACHED HERETO
TOGETHER WITH ALL THE APPURTE ANCES AND PRIVILEGES THEREUNTO

BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 15TH DAY

TOBER , 1993.

RIMCTIN R. HAPEMAN ASST V.P.

ROBERT F. COTHAM ASST SECRETARY

Deregulation #, 93-737-864

STATE OF NEW YORK COUNTY OF ORLEANS

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE APPRESAID. DO HEREBY CERTIFY THAT TIMOTHY R. HAPEMAN PERSONALLY (1910) R. HAPEMAN PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AFPLARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

UNDER HAND GIVEN MY OFFICIAL SEAL THIS 15TH DAY OF OCTOBER , 1993

Neberch 1) Warre NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 CARLOSN PO 8.31.93 #2033470

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Gregory Carison 2021 Provide Street mail to Grenner, IL 60025



DEPT-01 RECORDINGS
T\$9599 TRAH 2953 02/24/94 10:28400
T\$6009 \$ *-94-1776800
COOK COUNTY RECORDER

DOOR THE OF CO. located in COOK
LOT 10 IN BLOCK 2 IN PALMGREN'S SUBDIVISION OF PLOCKS 7 AND 18 IN OAK GLEN A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35. TOWNSHIP 42 NORTH, RANGE 12 EAST TAX 1.D. 404-35-115-003-0000