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t buryer before using at acting under this Kirm. Haritor the publisher not the ender of this fore such respect thereso, including any wertanty of merchantebility or fitness for a persouser purpose

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** OF DEEDS OR THE REGIST

DEPT-01 RECORDINGS

\$23.00

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[\$4240] IBAN 2453 03/24/94 10:32:00

\$3036 \$ *-94-177709

COOK COUNTY RECORDER

94177709

Above Space For Recorder's Use Only

THATIC.
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made by ANTON
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COUNTY RECO
Legal Descriptio

THAT IT Book Swings feb	
ertain Mortgage	date life 6TH day of MARCH 19 92, made by
nde by ANTONIO	PEREZ AND JUANA A PEREZ, HUSBAND AND WIFE
u TOF Bank Saving	s fsb
nd recorded as docu	ment No. 92155476 in 300k at page in the office of
	R of COOK County, in the State of ILLINOIS
s, with the notes acc	ompanying it, fully paid, satisfied, released and discharged.
egal Description of	premises: SEE ATTACHED
ermanent Real Esta	ite Index Number(s): 16-18-411-017-0000
Address(es) of premis	es: 1015 SCOVILLE, OAK PARK, IL 60304
s, with the note or no	etes accompanying it, fully paid, satisfied, released and discharged.
Witnessh	andand sealthis _25THday ofOCTOBER19 93 .
	Asst. Vice Presidental)
	July Listad Aist, Vice Presion It ISEAL
TATE OFN	imesota)
OUNTY OF	Hercenia
	I. Marilyn Freberg a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that
	T.M. Schrier, Asst. Vice President
	personally known to me to be the same person S., whose name S., subscribed to the fore-
	going instrument, appeared before me this day in person, and acknowledged that L he'y signed, sealed and delivered the said instrument as 2000 free and voluntary act, for the
	uses and purposes therein set forth.
	Given under my hand and official seal, this 25TH day of OCTOBER 19 93

•	Marchy March
	My Center, that Espace and 31-2005
	Commission expires

(INVE AND ADDRESS)

UNOFFICIAL COPY

LOTS 7 AND 8 IN BLOCK 3 IN ELLIS AND CHAMBERLINS SUBDIVISION OF THE NORTHWEST 1/4 OF LOT 6, A SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2/ OF THE SOUTH WEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office