

KNOW ALL MEN BY THESE PRESENTS

UNOFFICIAL COPY

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOAN E WAGGONER
DIVORCED AND NOT SINCE REMARRIED
Address.....: 914 MICHIGAN AVENUE UNIT
EVANSTON IL

94177712

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 4/02/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92228642, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL, AND P.I.N.#
[Blank lines for description]

Re-Recorded
Date: 0/00/00
Inst #:
Book:
Page:

11-19-223-025-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

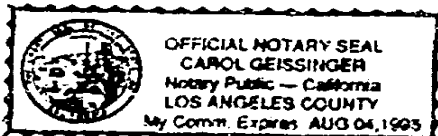
WITNESS my hand and seal this 22 day of November 1993

COUNTRYWIDE FUNDING CORPORATION (SEAL)
JANIS FERRIN (SEAL)
ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, CAROL GEISSINGER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS FERRIN ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of November, 1993



CAROL GEISSINGER Notary Public
Commission expires 8/04/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: JENNIFER HOLLOWAY
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 6675674

DCF1401

BOX 15

2300
[Stamp]

UNOFFICIAL COPY

DEPT-01 RECORDINGS

T#9999 TRAH 2953 02/24/94 10:30:00

#6039 # *--S-4--1777 II

COOK COUNTY RECORDER

\$25.00

described property located at
UNIT NUMBER 914-1 IN 914-91, MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL: THE NORTH 28 FEET OF LOT 14 AND THE SOUTH 36 FEET OF LOT 15 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 4 AND 5 IN GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1977 AND KNOWN AS TRUST NUMBER "R"-2091 RECORDED AS DOCUMENT NUMBER 24772536 ON DECEMBER 20, 1978 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

which has the address of 914 MICHIGAN AVENUE, UNIT 1

Illinois

60202

(Zip Code)

P. I. N. 11-19-223-025-1001

54927725

Property of Cook County Clerk's Office