ONTO SEFECIAL COPINY 200524717 Titleholder: SOBEL, 1/1177851

Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 4/20/92 made and executed by

JIM SOBEL AND LAURI SOBEL, HUSBAND AND WIFE

to MIDLAND FINANCIAL MORTGAGES, INC. recorded in the records of COOK COUNTY, IL in **DOCUMENT 92286625**, PIN 03-26-306-020 on 4/28/92 and hereby release the same of record.

SEE ATTACHED

Signed this 29TH day of DECEMBER, 1993

DEPT-01 RECORDING \$23.00
140900 TRAN 6660 02/24/94 10:21:00
40876 \$ \$2.94-177851

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MIDLAND FINANCIAL MORTGAGES, INC.

By Sharing & Schoon Shawn Schossow

Fitle Assistant Vice President

STATE OF IOWA

) ss.

POLK County)

94177851

on this 29TH day of DECEMBER, 1993 before me, the undersigned, a hoary Public in and for the State of Iowa, personally appeared Shawn Schossow to me personally known, who being by me duly sworn, did say that he is Assistant Vice President of the corporation excuting the foregoing instrument; that no seal has been procured by the corporation; that the instrument was signed on behalf of the corporation by authority of its Board of Directors; that Shawn Schossow acknowledged the execution of the instrument to be the voluntary act and deed of the corporation and of the fiduciary, by it, an as the fiduciary voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

Tanya R. McAninch

Notary Public in and for Polk County, State of Iowa

Drafted By:Tanya R. McAninch Midland Financial Mortgages, Inc. 611 5th Ave.

Des Moines, IA. 50309

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UNOFFICIAL COPY

HOT 165 IN BRICKMAN MENOR, FIRST ADDITION, UNIT MUMBER 2, BRING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH WEST MUNITER OF SECTION 26, TOWNSHIP 42 NORTH, NUMBER 11, EAST OF THE THURD PRINCIPAL MERIDIAN, ACCORDING TO THE VLAT THEREOF RECORDED ON HOVEMBER 13, 1959 AS DOCUMENT NUMBER 17715808, IN COOK COUNTY, VINCIPALS.

The of Cook County Clark's Office

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