

UNOFFICIAL COPY

Handwritten initials and numbers: 2300, 23

Return To: SC FUNDING CORPORATION  
4 PARK PLAZA #1200  
IRVINE, CALIFORNIA 92714

My Commission Expires: 12/9/90  
This Instrument was prepared by: LAURA MARTI  
SC FUNDING CORP  
4 Park Plaza #1200  
Irvine, CA 92714

NOTARIAL SEAL  
FRANK JOHN MADRARIAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/03/93

Notary Public, My Commission Expires:  
Given under my hand and notarial seal this 14th day of June, 1993

I, Frank John Madarian, a Notary Public in and for the County and State aforesaid do hereby certify that LEE de AVILA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such MANAGING PARTNER of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their true and voluntary act, and as the free and voluntary act of said CORPORATION, for the use and purposes therein set forth, and caused the corporate seal to be thereunto attached.

BY: \_\_\_\_\_  
STATE OF ILLINOIS  
COUNTY OF COOK  
Title: SOC. SEC # 94177878  
DEPT-01 RECORDING  
140000 TRAN 2109 06/21/93 11:52:00  
4453 \* -93-421421  
COOK COUNTY RECORDER

ATTEST: \_\_\_\_\_ (SEAL)  
93471422  
MANAGING PARTNER

BY: LEE de AVILA  
SC FUNDING CORPORATION  
I-14-94: This document is being recorded to include the assignee's name.

TOGETHER WITH the note described in said Mortgage and the monies due and to grow due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.  
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.  
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 14th day of June, 1993.

14: 1124 S. Toward Avenue, Oak Park, IL 60304  
P.I.N. #15-17-320-012  
LOT THIRTY SIX (36) IN BLOCK TWELVE (12) IN AUSTIN PARK, A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

No. 93471422  
Cook County, Illinois on JUNE 21, 1993, as Document 78,000.00 (\$ ) and recorded in the Office of the Recorder of Deeds of the principal sum of Seventy Eight Thousand Dollars Assignor in and Not Since Remarried  
Mortgage dated June 14, 1993, made by Barbara Ann Jenkins, Divorced hereby sells, assigns, warrants and conveys unto the Assignee that certain INTEREST, AN IOWA CORPORATION (hereinafter called the "Assignee"), and sufficiency of which is hereby acknowledged, paid by HUNTING, MINN. LIFE Ten Dollars (\$10.00) and other good and valuable consideration, in consideration of #1200, IRVINE CA 92714 (hereinafter called the "Assignor"), in consideration of with its principal piece of business in PARK PLAZA CORPORATION CALIFORNIA

KNOW THAT SC FUNDING CORPORATION  
ASSIGNMENT OF MORTGAGE 93471422  
94177878

Vertical text on the right margin: CH291559, Phonda / when for

Vertical text on the left margin: 94177878

Handwritten number: 180

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Property of Cook County Clerk's Office

55770110

93071421

DEPT-01 RECORDING 425.00  
140000 TRAN 6661 02/24/94 10:39:00  
\*94-177878  
COOK COUNTY RECORDER

55770110