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1263 HARRIS TRUST AND SAVINGS HANK 3.3

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a corporation of the state of ILLINOIS, for and in consideration of the payment of the burn a making of walk hill one greatest membrages through the first making which the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all definition afford the design of the concellation of all definitions and the cancellation of all definitions and the cancellation of all definitions. the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby BOOKER MEG. MOUNTH AND ARCHITECT TO A CONTRACT OF AN ARTHUR THE LATE OF A acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AUGUSTINE L. NIETO ្រស់ល្បាស់ មេស៊ី។ Book Concession, and thin 43,57,45703 AND KARIN F. NTETO, HIS WIFE, THEIR heirs, legal representatives and assigns, call the and get movem gottens the six right, title, interest, claim or demand whatsoever it may have acquired in, through or face and the control of by a cartain MORTGAGE, bearing date the 2nd day of January, 1992 and recorded in the ्रेस्टर इन्हाम एक in youth Recorder of Deeds of Cuck County, in the State of Illinois, as Document No. 92007650 and ICED production for with a file of the order form for the production and the county of the coun a certain ASSIGNMENT OF MORTGAGE Recorded as Document No. 92007651 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

7471239 FZ

Permanent Index Number: 05-17-300-028-00/00

Common Address: 5 Kent Road, Winnetka, Il. 60095

PRINCIPLE STORES PROBLET

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 15th day of December, 1993

HARRIS TRUST AND SAVINGS BANK

Varden (MORTGAGE LOAN OFFICER

ATTEST: MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF BELLS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)

"UNOFFICIAL COPY

COUNTY OF COOK)

I, Pamela R, Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my han, and seal this 16th day of December, 1993

Pamela R. Sierra, NOTARY PUBLIC

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THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF) AND (EXCEPT THAT PART THEREOF LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EAST LINE OF HIBBARD ROAD, 151 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH 1/2, 169 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH 1/2, IN COOK COUNTY, ILLINOIS.

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