DEOR BELLAND BULAN 2926 8. TEGH VALUE NORTH RIVERSIDE, IL. 60546 thin on the state of the Release of Mortgage by CorporationODK COUNTY, ILLINOIS of the set beauty profiles for RECORD A OBERT 2 - AL TONORS BOOK - LANGE OF CONTROL OF FEB 24 PH 12: 07 TO COURT 94 147 70 17 2 TONORS BEEN COURT KNOW ALL MEN BY THESE PRESENTS, That the

《结】(2)特别自己(1945年2月27年

THE BUILDINGS SHOW IN SMARRY SEE SALE ON SEE

HARRIS TRUST AND SAVINGS BANK

AND AND DOMESTICATED BOOK SOSPAND BOOKERS a corporation of the state of ILLINOIS, for and in consideration of the payment of the Commission Ferral Constitution of the State of the Control of the Control of the State of the Control of the Co A Mil Port 17. indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all and the control of th the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby to \$200,200, \$303, 20402. The foreign of the control of the section of the control of the contro acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE A. PASSIAS of modificacion along the There are experted take severe to the manifest engine AND SUSAN B. PASSIAS, his wife, their heirs, legal representatives and assigns, all the common more place to assessments of the particles of personal attendance of the according comments. right, title, interest, claim or demand whatsoever it may have acquired in, through or glydterfor for treet add to the the gratiered ble sait finite be by a certain MOFIGAGE, bearing date the 7th day of August, 1989 and recorded in the adituri da tahin terah a merepung bahawa ana mela mela merimengan me Recorder of Deeds of Sock County, in the State of Illinois, as Document No. 89390790 to the premises therein described, situated in the County of Cook, State of Illinois as

LEGAL DESCRIPTION ATTACHED:

follows, to wit:

Recorded Release De

412305 F3 RR

landasamphos (blos)

15-27-213-037-00/0 Permanent Index Number:

DIBBUT VERTOR

Common Address: 2326 S. 11th Avenue, North Riverside, Il. 60546

125 3 3

together with all the appurtenances and privileges therewate belonging or appertainting.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SWINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by 1's MORTGAGE LOAN OFF ROOM, and its corporate seal hereto affixed this 28th day of December, 1992

HARRIS TRUST AND SAVINGS BANK

PRESIDENT

ATTEST:-

MORTGAGE LOAN OFFICE

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

BOX 333

FOR THE PROTECTION OF THE DWINER, THIS RELEASE SHALL BE THED WITH THE RECORDER OF BEEDS IN WHOSE CHARL THE MURCHASE OR BLID OF WAS TILLD.

STATE OF LLLINOIS)

COUNTY OF COOK)

## **UNOFFICIAL COPY**

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28th day of December, 1993

Pamela R. Sierra, NOTARY PUBLIC

34277902

LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 6 IN KOMAREK'S WEST 22ND STREET FIFTH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.