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### **UNDEFICIAL COPY**

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and Illness, are excluded.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94177009

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORNGAGE CORPORATION

23 Dr

BURLINGTON of the County of NEW JERSEY and State of for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es remise, release, convey and quit-claim vato GREGORY C. CASE AND MAMIE C. LINGS (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have mortgage , busting date the acquired in, through, or by a certain 25TH COOK MARCH 1992 , and recorded in the execorder's Office of County. in the State of ILLINOIS in Book page as Document Number to the premises therein described, situated in the County of COOK . State of . as follows, to WIEED FOR RECORD ILLINOIS 91 FEB 24 PH 12: 08 together with all the appurtenances and privileges thereunto belonging or appertaining WITNESS hand and seal 14TH DECEMBER this Vice President

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

MENTAGES GENERALLY

Mail To: Nemry Rossell 25 Kl Kombanath Club Wilmell St 100091 a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BENER Vice President personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

KAREN

Given under my hand and official seal, this
DECEMBER 1993-

14TH day of

Commission Expires:

This instrument was prepared by SANDRA STONE, 55 HADDONE LLD RD, CHERRY HILL, NJ 08002

RELEASE DEED
(NAME AND ADDRESS)

333

Th

Asst. Secretary

6007774

Proberty of Cook County Clerk's Office

HOTARY PUBLIC OF HEW JERSEY

HE Committees to since force 23, 1296

#### UNASTITION VANCIGORY

## LOAN POLICY (1990) (1990) (1990) (1990)

POLICY NO.: 1410 007342602 F1

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 6 IN OWNERS RESUBDIVISION OF BLOCK 1 AND THE VACATED ALLEYS OF BLOCK 1 IN FIRST ADDITION TO KENILWOPTH, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE 4 OF COLLAND CLOCKS OFFICE SECTION OFFI NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL LEPIDIAN, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

## UNOFFICIAL COPY

Property of Cook County Clerk's Office