

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

94177240

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Parkway Bank and Trust Company

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage/Assignment of Rents

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company u/t/n 10344, dtd. 6/6/92, 4800 N. Harlem Avenue; Harwood Heights, IL 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents, bearing date the 11th day of September 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois

to the premises therein described, situated in the County of Cook, State of Illinois, as follows: #92811821, #92711822, #92589444, #92589445, #92711751, #92711752, #92828484, #92828485, #92922889, #92933887, #92895917, #92933888, #92895918, #92933886

Unit # 17-2 RR

SEE LEGAL DESCRIPTION ATTACHED.

DEPT-01 RECORDING \$75.00
TRAN 4506 02/24/94 09:36:00
\*94-177240
COOK COUNTY RECORDER

94177240

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PARKWAY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Loan Officer Secretary, and its corporate seal to be hereto affixed, this 2nd day of April, 1993

PARKWAY BANK AND TRUST COMPANY

By: Lea M. Kovatsis, Vice President
Attest: Marianne L. Wagener, Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by LEA M. KOVATZIS (Name) 4800 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656 (Address)

Handwritten notes on the left margin: 'ca', '100', 'abst', '73918457', '772334', 'Jm'

Handwritten initials '1500' in the bottom right corner.

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

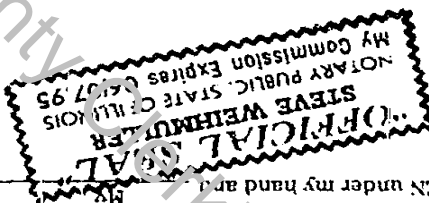
70

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County

04224116



*Steve Wehmuller*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GIVEN under my hand and seal this \_\_\_\_\_ day of April 19 93

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as \_\_\_\_\_ Vice \_\_\_\_\_ Loan Officer \_\_\_\_\_ President and \_\_\_\_\_ of said  
and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ Loan Officer \_\_\_\_\_ they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ Loan Officer \_\_\_\_\_ of said corporation, and personally known to me to be the  
\_\_\_\_\_ a corporation, and \_\_\_\_\_, personally  
personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of the \_\_\_\_\_ Parkway Bank and Trust Company  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Lea M. Kovatsis

STATE OF Illinois }  
COUNTY OF Cook }  
SS \_\_\_\_\_ }  
the undersigned

# UNOFFICIAL COPY

9 1 7 7 2 1 0

785

## EXHIBIT A

### PARCEL 1:

UNIT 17-2 RR IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

✓PIN:

02-02-203-017

02-02-203-024

02-02-203-028

02-02-203-029

02-02-203-034

94177240

VPROP: 785 Whispering Oaks Drive