

#1563923

UNOFFICIAL COPY 94177249

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#1111 TRAN 4506 02/24/94 09:39:00
\$9700 # *94-177249
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

734-13-620 (72)

KNOW ALL MEN BY THESE PRESENTS, That the ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, doer hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARTIN A. DOLAN, SINGLE, NEVER MARRIED AND ANNE C. BUSSEY, SINGLE, NEVER MARRIED 1229 JOHNSON WESTERN SPRINGS, ILLINOIS 60558

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of MAY 19 91 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. 91259/2 to the premises therein described, situated in the County of COOK, State of Illinois, as follows: to wit:

THE NORTH 32 FEET OF LOT 10 AND THE SOUTH 16 FEET OF LOT 11 IN BLOCK 22, IN FIELD PARK, BEING A SUBDIVISION OF THE WEST 5/8 OF THAT PART OF THE WEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPLE MERIDIAN, AND PART OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 16 05-125 007
PA. 4229 JOHNSON, WESTERN SPRINGS, IL.

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together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST. Secretary, and its corporate seal to be hereto affixed, this 28TH day of APRIL, 19 93.

ACCUBANC MORTGAGE CORPORATION
BY: [Signature] SR. VICE PRESIDENT
[Signature] ELAINE LANCASTER GILNER ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089 (NAME AND ADDRESS)

By 333

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

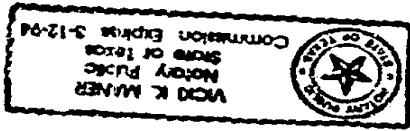
ADDRESS OF PROPERTY:

MAIL TO:

MARVIN DOLAN
4229 JOHNSON AVE
WESTERN SPRINGS, TX

60558

612241166



I, VICKI K. MANER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETER SR. VICE ACCUBANC MORTGAGE CORPORATION a corporation, and ELAINE LANCASTER GILMER, personally known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASSIST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 28TH day of APRIL 19 93

Vicki K. Maner
NOTARY PUBLIC

STATE OF TEXAS
COUNTY OF DALLAS
SS.

Property of Cook County Clerk's Office