

UNOFFICIAL COPY

94177258

THIS INSTRUMENT PREPARED BY  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BOULEVARD, SUITE 101  
JACKSONVILLE, FLORIDA 32216

AMIC LN NO.: 188338

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT COLORADO NATIONAL MORTGAGE COMPANY

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF COLORADO  
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY  
STEVEN D. MARSH AND DIANE MARSH, HIS WIFE  
TO

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE  
BEARING DATE OF NOVEMBER 8, 1979 RECORDED IN BOOK 25268341,  
PAGE , IN THE OFFICE OF THE COUNTY RECORDER OF  
COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE  
PRINCIPAL SUM OF 66,100.00  
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE  
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS  
FOLLOWS, TO WIT:

LOT 99 & THE EAST 10 FEET OF LOT 100 IN MILLS PARK ESTATES  
BEING MILLS AND SONS SUBDIVISION OF PART OF THE NORTH 818.10  
FEET OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 N.  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS 10-18-111-044 7019 Palma Lane Morton Grove  
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND  
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY  
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

(CORPORATE  
SEAL)

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED  
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS  
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER  
OFFICERS THEREUNTO DULY AUTHORIZED, ON  
JANUARY 25, 1994

ATTEST:

*Mark Moore*  
SECRETARY

COLORADO NATIONAL MORTGAGE COMPANY

94177258

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

WITNESS

STATE OF Minnesota  
COUNTY OF Ramsey

BY:

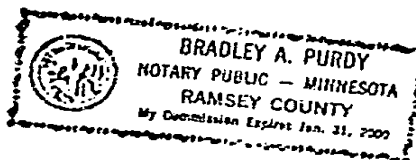
*Bradley Purdy*  
ASST. VICE PRESIDENT

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY  
AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-  
MENTS, PERSONALLY APPEARED Marty S. Dean  
WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND  
RESPECTIVELY OF COLORADO NATIONAL MORTGAGE COMPANY,  
A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE  
SAME IN THE PRESENCE OF TWO SUBSCRIBING WITNESSES FREELY AND  
VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION  
AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID  
CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID ON THIS 28 DAY OF January, A.D. 1994.

*Bradley Purdy*  
NOTARY PUBLIC

SM196



*Box 333*

*2300*

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Property of Cook County Clerk's Office

: DEPT-01 RECORDING  
: 741111 TRAK 4506 02/24/94 09:44  
: #9709 \* -94-177258  
: COOK COUNTY RECORDER

34177258

L TO:

THE FIRST NATIONAL BANK OF LINCOLNWOOD  
6401 NORTH LINCOLN AVENUE  
LINCOLNWOOD, ILLINOIS 60645