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94177353

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94177353

DEPT-01 RECORDING \$23.00  
T51111 TRAH 4506 02/24/94 10:21:00  
#9804 \*94-177353  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO

AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD J. SKRODZKI AND MARY ELIZABETH SKRODZKI, HIS WIFE AS JOINT TENANTS  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of DECEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93027583, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOTS 9 (EXCEPT THE WEST 150 FEET THEREOF) AND LOT 10 (EXCEPT THE WEST 150 FEET THEREOF AND EXCEPT THE SOUTH 50 FEET) IN W.H. THOMAS' RESUBDIVISION OF BLOCK 23 IN EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (NORTH OF RAILROAD) IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 14.96 FEET OF LOT 7 (EXCEPT THE SOUTH 50 FEET) AND THE WEST 14.96 FEET OF LOT 8 IN W.H. THOMAS' RESUBDIVISION OF BLOCK 23 IN EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (NORTH OF RAILROAD) IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-216-002-0000

Address(es) of premises: 1211 MAPLE ST., WESTERN SPRINGS, ILLINOIS 60558

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 3RD day of SEPTEMBER, 19 93.

 (SEAL)  
FRANCES THILL, VICE PRESIDENT

 (SEAL)  
PATRICIA ANN DRESSSEL, ASSISTANT SECRETARY

 23.00

This instrument was prepared by D. SHINSTINE, HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501  
(NAME AND ADDRESS)

Bx 333

E#93027583

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RELEASE DEED  
By Corporation

HARRIS BANK ARGO  
7549 WEST 63RD STREET  
SUMMIT ILLINOIS 60501

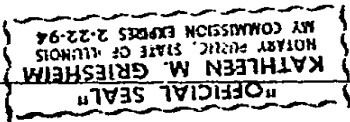
TO  
RICHARD J SKRODZKI AND  
MARY ELIZABETH SKRODZKI

ADDRESS OF PROPERTY:  
411 MAPLE STREET  
WESTERN SPRINGS ILLINOIS 60558

MAIL TO: MRS SKRODZKI  
404 6101 ST  
Western Springs, IL 60558

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

I, KATHLEEN M. GRIESHEIM, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCES THILL, VICE President of HARRIS BANK ARGO corporation, and PATRICIA ANN DRESSEL, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 3RD day of SEPTEMBER 1993.

Kathleen M. Griesheim  
NOTARY PUBLIC  
917-3353

STATE OF ILLINOIS  
COUNTY OF DUPAGE  
SS.