

J. COSSITT
IN# 11101167

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93057058

Doc

94177392

LEGAL FORMS

94177392

DEPT-01 RECORDING \$23.00
T#1111 TRAM 4506 02/24/94 10:26:00
#9843 *94-177392
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR DEED OF TRUST

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT HIBERNIA NATIONAL BANK SERVES AS ATTORNEY IN FACT FOR FREDDIE MAC AND FANNIE
MAE, THE LEGAL HOLDER OF A CERTAIN NOTE OF THE PARISH OF EAST BATON ROUGE AND
STATE OF LOUISIANA DO HEREBY CERTIFY THAT A CERTAIN MORTGAGE NOTE DATED
THE 20TH DAY OF MAY 1988, MADE BY
JOHN H. COSSITT, III AND MARY L. COSSITT, HIS WIFE

TO ILLINOIS MORTGAGE ASSOCIATES, LTD., its successors and or assigns--
AND RECORDED AS DOCUMENT NO. 88222208 IN BOOK _____
AT PAGE _____ IN THE OFFICE OF COUNTY RECORDER OF
COOK COUNTY, IN THE STATE OF ILLINOIS

"SEE ATTACHED FOR LEGAL DESCRIPTION"

PIN 09-35-207-031-1032
09-35-207-031-1096

101 Summit Ave. #401
Pk. Ridge
Ill.
60068

IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED.

WITNESS HER HAND AND SEAL THIS 29TH DAY OF OCT. 1993.

Rebecca Grant
REBECCA GRANT, ASST. MORTGAGE
BANKING OFFICER
HIBERNIA NATIONAL BANK

STATE OF LOUISIANA } SS.
PARISH OF EAST BATON ROUGE }

I, J. DONALD MORGAN, A NOTARY PUBLIC IN AND FOR THE SAID PARISH IN THE STATE AFORESAID,
DO HEREBY CERTIFY THAT REBECCA GRANT OF HIBERNIA NATIONAL BANK PERSONALLY KNOWN TO ME
TO BE THE SAME PERSON SHE WHOSE NAME SHE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED
BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED
THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN
SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 29TH DAY OF OCT. 1993.

[Signature]
NOTARY PUBLIC
COMMISSION EXPIRES AT DEATH.

THIS INSTRUMENT WAS PREPARED BY:
HIBERNIA NATIONAL BANK
P O BOX 481
BATON ROUGE, LA 70821

By 333

2308

7464332
93057058 SK

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1/10/2010

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RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007464332 HL

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

RESIDENTIAL UNIT 401 AND PARKING UNIT G-21 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27027048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHST'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Mail to
J.H. COSSITT III
101 Summit Ave.
401
Pk. Ridge
Ill. 60268

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