

UNOFFICIAL COPY

94177394

PETERSON BANK  
RELEASE

94177394

DEPT-01 RECORDING \$23.00  
T41111 TRAM 4506 02/24/94 10:27:00  
49845 \* -94-177394  
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Modification Agreement Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

American National Bank and Trust Company of Chicago U/T #103867-04 DTD 10/27/1987  
hereby, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification Agreement Mortgage

bearing date the 1st day of January, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

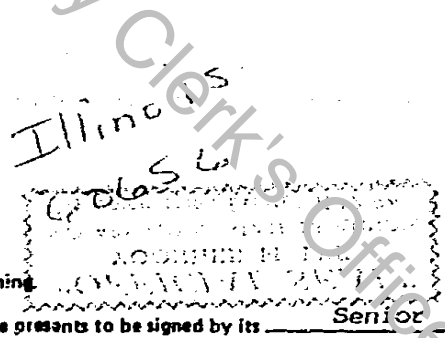
of records, on page \_\_\_\_\_, as document No. 93083706, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 34 IN BLOCK 1 IN WALTER G. MCINTOSH'S WOODWOOD HEIGHTS, BEING A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 0.25 CHAINS OF THE SAID WEST 1/2 OF THE NORTH EAST 1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94177394

6948 Higgins Rd. Chicago Illinois



PIN#: 13-07-104-054-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior

Vice President, and attested by its Sec. V. P. & Cashier and its corporate seal to be hereto affixed, this 8th day of October, 1993.

By [Signature] PETERSON BANK  
Senior Vice President  
Attest: [Signature]  
Sec. V. P. & Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 333

2300

93

7437120  
93026884 Bm

UNOFFICIAL COPY

Property of [Watermark]

60659-3692  
Chicago  
Ill.

Chicago  
Ill.  
Peterson  
3745  
3745  
3745

Prepared by:  
Peterson  
3745  
3745  
3745

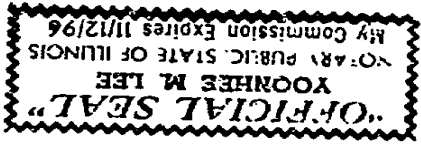
94177394

Northbrook  
Illinois  
60062

Dong June Kim  
Seon Young Kim  
3745  
3745  
3745

372 N. Peterson  
Chicago, IL 60659  
Hee Jung Koh

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
6948 W. HIGGINS RD., CHICAGO, IL  
Place in Recorder's Box  
No. \_\_\_\_\_  
MAIL TO  
372 N. Peterson  
Chicago, IL 60659  
Hee Jung Koh  
Reference: Dong June Kim/OH  
Form 8533 Typewrite Co. Chicago



Notary Public

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of October 19 93

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Gasse, personally known to me to be the Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. V. P. & Cashier they signed and delivered the said instrument as Sr. Vice President and Sr. V. P. & Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
SS  
I, the undersigned (notary public)

