

94178669

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THIS INDENTURE, made this 28TH day of OCTOBER, 1993, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 20TH day of APRIL, 1970, and known as Trust Number 29693, party of the first part, and SUSAN LEHMAN, 2040 NORTH DAYTON, UNIT 1, CHICAGO, ILLINOIS party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 (10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

UNIT NUMBER 2040-1 IN THE DAYTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF LOTS 7 AND 8 IN BLOCK 7 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION, THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 14-32-227-050-1001

SUBJECT TO: ALL UNPAID ASSESSMENTS AND GENERAL TAXES AND TO COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD.

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all first deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
Trustee, as aforesaid, and not personally.



By: *[Signature]* VICE PRESIDENT
Attest: *[Signature]* ASSISTANT SECRETARY

STATE OF ILLINOIS,
COUNTY OF COOK

SS.

THIS INSTRUMENT
PREPARED BY
GREGORY S. KASPRZYK
AMERICAN NATIONAL BANK
AND TRUST COMPANY
OF CHICAGO
33 N. LABALLE
CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, granted, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, by execution of the corporate seal of said National Banking Association covered the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

[Signature]
Notary Public

Date 10/28/93

Notary Public

DELIVERY INSTRUCTIONS

NAME Dean Curtis
STREET 7345 N. H. Ave
CITY L. Aves
OR *[Signature]*

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE:

2040 N DAYTON, UNIT 2040-1

CHICAGO, ILLINOIS

RECORDER'S OFFICE BOX NUMBER

This space for officiating judges and witnesses stamps

94178669

2358

2397

UNOFFICIAL COPY

94455888

0 8 1 1 0
Cook County
REAL ESTATE TRANSACTION TAX
PAYEE
STAMP
PERMITS
34.00

DEPT-01 RECORDING 423.50
T00014 TRAN 0901 02/24/94 13:06:00
#0087 : * - 24 - 178669
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

02/24/94