

UNOFFICIAL COPY

94178756



STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **253483/(ORTIZ)**

WHEN RECORDED MAIL TO:
CONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21705-3767

94178756

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CARLOS ORTIZ AND MIGNA ORTIZ HIS WIFE, EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON

Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.

Loan Amount: 73,767.14

Date Of Mortgage: 08/19/93

Date Of Recording: 04/20/94

Pin Number: 16-03-214-511-0000

Prop Addr: 1409 N KOLIN, CHICAGO, IL 60651

Doc/Instrument #: 93297368

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 \$23.50
T04444 TRAN 5333 02/24/94 09:19:00
\$3363 6 1.1- *--94-178756
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 2, 1993

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
Mary E. Bailey
Assistant Vice President

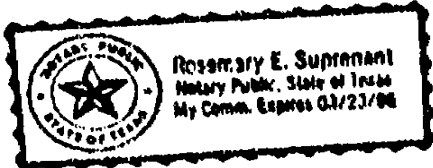
Demesha C. Garner
Demesha C. Garner
Assistant Secretary

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this DECEMBER 2, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garner personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Rosamery E. Suprenant
NOTARY PUBLIC

23.50
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 253483(0712)

ATTACHMENT "A"

LOT 75 AND THE SOUTH 1/2 OF LOT 76 IN HINTZE'S SUBDIVISION OF THE
WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION
3, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R021.259635

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