## **UNOFFICIAL COPY**

94178759

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 256769/(CRESPO) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.G. BOX 3787 FREDERICK, MD. 21701-0007

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby antitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the light force, and effect of said Mortgage.

Mortgager: 50W N CRESPO, MARRIEU TO CARMEN CRESPO AND RICHARD RUBULLOSA, A BACHELOR, AS JOINT TENANTS Mortgages: FOFO CONSUMER FINANCE COMPANY, INC.

Loan Amount: 88.575.63
Date Of Mortgagu: 67-17-93
Date Of Recording: 67-15-33
Pin Number: 13-36-329-427
Prop Addr: 1638 N. FRANCISCO ST., CHICAGO, IL 60647
Doctorstrument #: 03880128

Doc/Instrument #: 93550175 SEE ATTACHMENT "A" FOR LIG/L DESCRIPTION

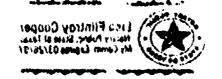
	DEPT-D1				\$23,50
	T04444	TRAN 51	333 027	24/94 1	
•					78759
•		COUNTY			

and recorded in the records of COCK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has cause, these presents to be executed onOCIORER 21, 1993
FORD CONSUMER FINANCE COMPANY, INC.
Mary & Ballow Alle
Assistant (ice Hripsiden)
Demesha C. Garrer
Assistant Secretary
STATE OF TEXAS )
COUNTY OF DALLAS )
the this october 21, 1999 before me, the undersigned, a Nothery Public in said State, personally appeared Mary E. Belley and Demosho C. Garosc personally known to me (or proved to me on the basis of satisfactory evidence) to be trapersons who executed the within instrument as Assistant Vice President and Assistant Sections.
respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.
and the state of t
scknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITHESS My hand and official aval.  Lisa Floritary Copyr.
ACTARY PUBLIC
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Line Flintroy Cooper   Nature Politics of Line   Nature



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 258789/GAESPO)

## **ATTACHMENT "A"**

THE SOUTH 1/2 OF LOT 6 IN BLOCK 14 IN HAMSBROUGH AND HESS SUBDIVISION OF THE EAST 1:2 OF THE SOUTH WEST 1:4 OF SECTION 38, TOWNSHIP 40 NORTH. RANGE 13 EAST SE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CANAGE AND STORY

J = R021.237381