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STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **2336709/(ZUNCIC)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0807

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRANK ZUNCIC AND JUDITH ZUNCIC, HIS WIFE, AS JOINT TENANTS
Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.
Loan Amount: \$1,531.00
Date Of Mortgage: 08-11-92
Date Of Recording: 08-12-92
Pin Number: 13-31-304-017
Prop Addr: 1921 N. NEVILLAND, CHICAGO, IL 60635
Doc/Instrument #: 92429547
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 \$23.50
T84444 TRAN 5333 02/24/94 09:33:00
95379 * LF **94-178772
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 21, 1993

FORD CONSUMER FINANCE COMPANY, INC.

Mary E. Bailey
Mary E. Bailey
Assistant Vice President
Demesha C. Garner
Demesha C. Garner
Assistant Secretary

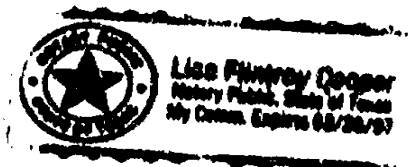
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this OCTOBER 21, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Mary E. Bailey and Demesha C. Garner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Lisa Finney Cooper
NOTARY PUBLIC

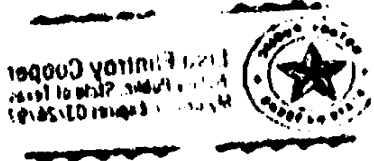


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Property of Cook County Clerk's Office



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LOAN NO. 2338700 (ZUNCIC)

ATTACHMENT "A"

LOT 19 AND THE SOUTH 1/2 OF LOT 18 IN BLOCK IN J.E. WHITE'S 2ND
RUTHERFORD PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH
WEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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J# R021.237350