FIRST NATIONAL BANK OF WHEATON 1151 E. BUTTERFIELD ROAD

WHEATON, IL 60187

MORTGAGE OR

Caution:Consult a lawyer before using or acting under this form. The publisher of this form makes no warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

TRUST WAS FILED.

THE OWNER, FOR THE PROTECTION OF THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS THE REGISTRAR MHOSE OFFICE OF TITLE TM

OF

DEED

常時 DEPT-01 RECORDING \$23.50 157777 TRAN 6111 02/24/94 09:10:00

KNOW ALL MEN BY THESE PRESENTS COOK COUNTY RECORDER

THAT Bank of Palatine of the County of Cook and State of Illinois for and consideration of ona dollar, and for other good and considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Martin R. Ryan and Janice Ryan. His Wife helrs, legal representatives assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through, or Junior Mortgage, bearing the 3rd day of July 1980 and by a certain recorded in the Recorder's Office of Cook County, in the State of Illinois in _of_ page as Document Number 3168371 to the Book premises therein described, situated in the County of Cook. Illinois, as follows, to wit: () * SEE ATTACHED * * together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 21-35-306-022-0000 Address(es) of premises: 181 E. Briarwood Cane, Palating, Illinois 60067 WITNESS hand and seal this 18th day of phuary, 1994 ... BANK OF PALATINE Kelucena Buch rockil Rébecca A. MacLean, V.P. /(SEAL) 1 Certain Constance Juris, V. P. STATE OF Illinois } Sas. 9/1278822 COUNTY OF COOK I, Jennifor B. Grealish a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rebeggs A. MacLean, V.P. and Constance Juris. V.P. personally known to me to be the same persons, whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \underline{t} he \underline{v} signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 18th day of January, 1994 . SENTER GREATION District B 1. Jun. 13 P NOTARY FURICE STATE OF BLUBOWE. Notary Public MY COMMISSION EXPINES 16.66.24 Commission Expires_

NYMAN RECORDED, DOCUMENT, TO DE NATIONAL BAND OF WHEATON LICE E BUTTERPIELD ROAD MEATON IL SCHOP

1364382

This instrument was prepared by J. Grealish, 1 R. Northwest Hwy. Palatine. IL

"UNOFFICIAL COPY

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* * LOT THIRTEEN (EXCEPT THE SOUTH 100.0 FEET THEREOF) IN PLUM GROVE HIGH CREST, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 28, 1953, AS DOCUMENT NUMBER 1490691. * *

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