

UNOFFICIAL COPY

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELIEASE and QUIT CLAIM unto JAMES H. EDWARDS AND RUTH A. EDWARDS, HIS WIFE

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

16TH day of DECEMBER, A.D. 19 88, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 88590869, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 28 IN QUEEN'S COURT SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# ~~20-30-499-078-0000~~
A. J. Smith - 4011-0007

17402 QUEEN MARY LANE TINLEY PARK IL 60711

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 923.50
707777 TRAM 6262 02/24/94 13145100
0181 * DU * 94 * 178903
COOK COUNTY RECORDER

situated in the CITY of TINLEY PARK County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 3RD

day of FEBRUARY, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY - VICE President

Attest: Donna J. Sendra
DONNA J. SENDRA CORPORATE Secretary

Acc 58825 JCLAND

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Box _____

Release Bond

By Corporation

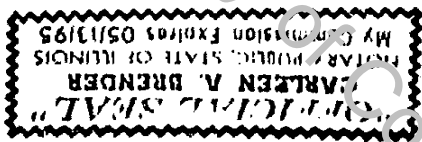
A. J. Smith Federal Savings Bank

To



14757 S. Cicero Ave

Midlothian, IL 60445



506-2116

This document was prepared by A. J. Smith Federal Savings Bank

Notary Public

Given under my hand and Notarial Seal this 7th day of FEBRUARY 19 94

act of said Corporation, for the uses and purposes therein set forth. said Corporation to said instrument at his own free and voluntary act and as the free and voluntary that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of therein set forth and the said CORPORATION. Secretary did also then and there acknowledge free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes day in person and acknowledged that they signed and delivered the said instrument as their own instrument as such. VICE, President and SECRETARY respectively, appeared before me this personally known to me to be the same persons whose names are subscribed to the foregoing and DONNA J. SENBRA - CORPORATE Secretary of said Corporation. A. J. SMITH FEDERAL SAVINGS BANK MARTIN J. CONNOLLY - VICE President of the a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

State of Illinois

County of _____

SS