UNOFFICIAL COPY

PREPARED BY
CATHERINE J. HUNT
3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

LENDERS TITLE GUARANTY
5010 N. Barrington Rd., Suite 025
Hoffman Estates, Illinois 60195
708.309.6800 • Fax 708.309.6848

91178971

AND WHEN RECORDED MAIL TO
Prepared By
PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 51074104

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST EISENHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 13, 1993
executed by KITS
BARBARA J. ~~XXXX~~, UNMARRIED AND KENNETH C. FUCHS AND TRACY FUCHS
HUSBAND AND WIFE

$23.00
02/24/94 11130100
7815 : C ~ 94 - 178971
COOK COUNTY RECORDER

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004
and recorded in Book/Volume No. ,page(s) ,as Document No.
COOK County Records, State of ILLINOIS 91178970
described hereinafter as follows:
THE NORTH 25 FEET OF LOT 20 AND LOT 21 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 8 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS.

152171

P.I.N. NO. 11-30-319-003-0000

91178971

Commonly known as:
7247 NORTH CLAREMONT AVENUE, CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On 10/13/93 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared JOSEPH FERRANTE
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Catherine J. Hunt
My Commission Expires 3/14/95 3/14/95 COOK County

PRESIDENTIAL MORTGAGE COMPANY
BY: Joseph F. Ferrante
ITS: JOSEPH FERRANTE
PRESIDENT

BY:
ITS:

WITNESS:

" OFFICIAL SEAL "
CATHERINE J. HUNT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/14/95

23

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Property of Cook County Clerk's Office

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