

UNOFFICIAL COPY

FORM NO. 30
Published 1 86

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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94178231

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50
T00011 TRAN 0248 02/24/94 10:33:00
#0383 * -94-178231
COOK COUNTY RECORDER

94178231

Above Space For Recorder's Use Only

82228
C72228

94178231

KNOW ALL MEN BY THESE PRESENTS, That First Eagle National Bank,
1350 West Lake Street, Roselle, IL 60172

of the County of DuPage and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of One dollar, the receipt whereof is hereby acknowledged, do we hereby

REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto The Environs Group, Inc., an
(NAME AND ADDRESS)
Illinois Corporation, 806 North Fair Oaks, Oak Park, Illinois, 60302

heirs legal representatives and assigns, all our right, title, interest, claim or demand whatsoever
we may have acquired in, through or by a certain Mortgage, bearing date the 15 day of
July, 1993, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 93661603, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

DR

THE EAST 22.17 FEET OF THE WEST 52.50 FEET OF LOTS 10, 11 AND 12 TAKEN AS A TRACT
IN BLOCK 1, IN THE SUBDIVISION OF BLOCK 6 IN LAFLIN, SMITH AND DYER'S SUBDIVISION,
OF THE NORTH EAST QUARTER (EXCEPT 1 28/100 ACRES IN THE NORTHEAST CORNER THEREOF)
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-211-032-0000 AND 14-20-211-016-0000

Address(es) of premises: 1020 W. Grace Street, Chicago, IL 60613

Witness hand and seal, this 18 day of January 1994

Video Wagoner (SEAL)

President (SEAL)

This instrument was prepared by Joe Dible, 1350 W. Lake Street, Roselle, IL 60172
(NAME AND ADDRESS)

23.50

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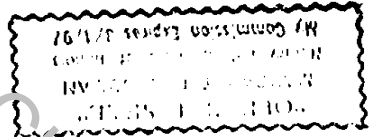
RELEASE DEED
By Corporation

ADDRESS OF PROPERTY

MAIL TO:

Form No. 835 8/24/74, 1982

Property of Cook County Clerk's Office



Commission Expires (November 1997)

Notary Public
Goldie E. Seltzer
20 day of January 1994

GIVEN under my hand and seal this 20 day of January 1994 and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and ~~President~~ they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ~~President~~ of said corporation, and personally known to me to be the corporation, and Andy Salk personally known to me to be the Vice President of First Eagle National Bank in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robb Waggoner a notary public the undersigned

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STATE OF ILLINOIS
COUNTY OF DuPage
1 SS.