

# UNOFFICIAL COPY

When Recorded Mail To:  
NO. 4158443  
GREATER ILLINOIS TITLE CO  
930 W 175TH ST 2ND FL  
HOMERWOOD IL 60430

94179448

MHC No. 8902202383\R D EVANS\LT\COOK\O  
Illinois

## RELEASE OF MORTGAGE

By a certain mortgage dated February 10, 1989 and recorded February 14, 1989 as Document No. 3773257 in the Office of Recorder of Deeds for COOK County, Illinois, ROBERT D. EVANS AND SHIKHA EVANS/MARRIED TO EACH OTHER executed a mortgage to GREAT LAKES MORTGAGE CORPORATION as Mortgagee of the real property described as follows:

LOT 21 A SUBDIVISION OF THAT PART OF LOTS 25, 26, 27 AND 28, LYING WEST OF THE WEST LINE OF PALMER AVENUE OF HENRY GOTTSCHALK'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 792.0 FEET WEST OF THE CENTER LINE OF VINCENNES ROAD AND EAST OF THE EAST LINE OF HENRY STREET, ALL IN THE VILLAGE OF HOMEWOOD.

Property Address: 18450 PALMER AVE, HOMEWOOD

Permanent Tax ID No.: 32-06-106-014

Thereafter said mortgage was assigned to:

MIDLAND MORTGAGE COMPANY

DEPT OF RECORDING  
RECORDED FROM 4628 02/24/89 0021306  
INDEXED \* 94-179448  
COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY January 10, 1994.

MIDLAND MORTGAGE CO.

By: Venus Mcknight  
VENUS MCKNIGHT  
VICE PRESIDENT

94179448

Attest: Fran Burian  
FRAN BURIAN  
ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO )

I Hereby Certify that VENUS MCKNIGHT and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

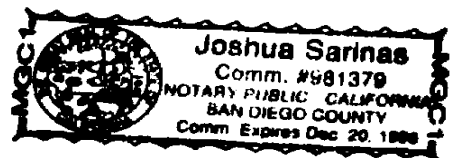
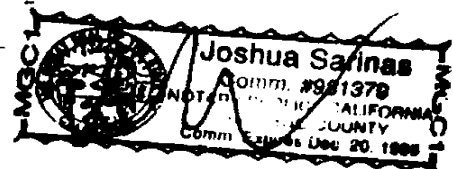
In Witness Whereof, I have hereunto set my hand and affixed my official seal January 10, 1994.

Notary Public

This Instrument Prepared By:

Westmoreland Service Inc.  
P.O. Box 2569  
La Jolla, Ca 92038-2569

Carl Manning  
CARL MANNING



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BB

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