

UNOFFICIAL COPY

When Recorded Mail To
NO.L-309528-C3
LAND TITLE GROUP
15 SPINNING WHEEL RD STE 210
HINSDALE IL 60521

94179449

MMC No. 13105039\SANDRA K FULKERSON\LT\COOK\O
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated October 8, 1987 and recorded December 1, 1987 as Document No. 87635699 in the Office of Recorder of Deeds for COOK County, Illinois, RONALD A. KNAPFELS, A SINGLE MAN executed a mortgage to FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION as Mortgagee the real property described as follows:

UNIT NUMBER 2506-15 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 2506 ALGONQUIN, ROLLING MEADOWS

Permanent Tax I.D. No.: 08-08-106-024-1199

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOCIATION

DATE OF RECORDING: 01/08/1994
RECORDED: FRAN 4428 02/24/94
BOOK: 188 94-179449
COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY January 8, 1994

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: Venus Mcknight
VENUS MCKNIGHT
VICE PRESIDENT

Attest: Fran Burian
FRAN BURIAN
ASST. SECRETARY

94179449

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I Hereby Certify that VENUS MCKNIGHT and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

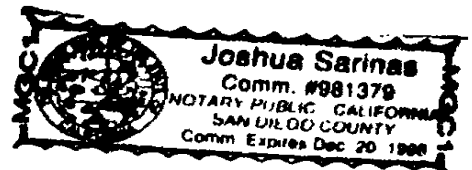
In Witness Whereof, I have hereunto set my hand and affixed my official seal January 8, 1994.

[Signature]
Notary Public

This Instrument Prepared By:

Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

[Signature]
CARL MANNING



82350
BB