

**FULL SATISFACTION AND RELEASE OF MORTGAGE**

Loan No. 11-023509-3

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

**94179574**

**FIRST FEDERAL BANK FOR SAVINGS**

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Harold F. Swenson and Mary M. Swenson, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 93031434, to the premises therein described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, on December 31, 1993.

**FIRST FEDERAL BANK FOR SAVINGS**

ATTEST

*Michael J. O'Keefe*  
Assistant Secretary

BY

*James E. [Signature]*  
Assistant Vice President

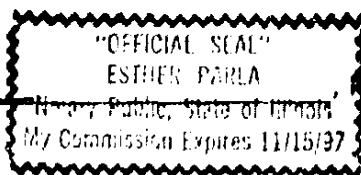
STATE OF ILLINOIS }  
COOK COUNTY } SS

DEPT-01 RECORDING \$23.00  
T:1111 TRAN 4506 02/24/94 11:25:00  
#9976 # \*- 74-179574  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.

*Esther Parla*



Notary Public

2300

**FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333**

# UNOFFICIAL COPY

EXHIBIT A

Legal Description Rider

Loan No. 11-023509-3

✓ Unit 65-2 together with its undivided percentage interest in the common elements in the loft at Cobblers Crossing condominium as delineated and defined in the Declaration recorded as Document number 89-600378, as amended from time to time, located in Cobblers Crossing Unit 4, being a Subdivision of the South 1/2 of Section 7, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

✓ Commonly known as 1109 Huntwyck Ct. #2 Elgin, Illinois 60120.

✓ Permanent Index Number: 06-07-406-010-1034

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