

# UNOFFICIAL COPY

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01-27-94

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

### PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTHERN TRUST COMPANY, an Illinois banking corporation, of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Luther Village Limited Partnership, an Illinois limited partnership (the "Mortgagor"), and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever which The Northern Trust Company may have acquired in, through or by a certain Construction Loan Mortgage and Security Agreement dated as of November 8, 1989 (the "Mortgage"), and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 89548962, and in, through or by a certain Construction Loan Assignment of Rents and Leases or even date therewith recorded in said Office as Document No. 89548963, in, to and under:

94179587

DEPT-01 RECORDING \$27.00  
TRAN 4506 02/24/94 11:27:00  
\*789 \*--94-179587  
COOK COUNTY RECORDER

Permanent Tax Index Number:

03-19-400-001

This Instrument Prepared by:

Alvin L. Kruse, Esq.  
James A. Schraidt, Esq.  
Seyfarth, Shaw, Fairweather &  
Geraldson

Address of Premises:

Oakton Avenue &  
Kennicott  
Arlington Heights, Illinois

Suite 4200  
55 East Monroe Street  
Chicago, Illinois 60603

After Recording Return To:

Patricia A. Needham, Esq.  
Skadden, Arps, Slate, Meagher  
& Flom  
333 West Wacker Drive  
Chicago, Illinois 60606

**BOX 333**

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- a) all contracts for the sale of the Dwelling Unit (as defined in the Mortgage) described in Exhibit A attached hereto and all proceeds thereof;
- b) the Capital Contribution Agreement (as defined in the Mortgage) and any payments to be made to the Mortgagor thereunder to the extent such Capital Contribution Agreement and payments pertain to the Dwelling Unit described in Exhibit A attached hereto; and
- c) the leasehold estate of the lessee under the proprietary lease of the Dwelling Unit described in Exhibit A attached hereto.

WITNESS our hand and seal this 27 day of January, 1994.

THE NORTHERN TRUST COMPANY

BY Steven P. Maloney  
Title: VICE PRESIDENT

Property of Cook County Clerk's Office

51-20-07

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STATE OF ILLINOIS        )  
                                  ) SS  
COUNTY OF COOK         )

The foregoing instrument was acknowledged before me this  
21 day of January, 1994, by STEVEN P. WASILOWSKI,  
VICE PRESIDENT of The Northern Trust Company, an Illinois  
banking corporation, on behalf of the corporation.

*Sandra M. Nikurs*

Notary Public



Property of Cook County Clerk's Office

93-1-07

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## EXHIBIT A

### DESCRIPTION OF DWELLING UNIT

Unit 1301 in Luther Village, which has a street address of 1301 Village Drive, Arlington Heights, Illinois, which is located on a portion of the real estate described as:

THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4; THENCE NORTH 0°00'00" EAST ALONG THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHEAST 1/4, 32.99 FEET; THENCE EAST ALONG A LINE NORMAL TO THE LAST DESCRIBED COURSE, 40.00 FEET TO THE EAST LINE OF KENNICOTT BOULEVARD; THENCE NORTH 0°00'00" EAST ALONG SAID EAST LINE OF KENNICOTT BOULEVARD, 2570.30 FEET TO THE SOUTH LINE OF THOMAS STREET; THENCE NORTH 89°59'08" EAST ALONG SAID SOUTH LINE OF THOMAS STREET, 1247.28 FEET TO THE WEST LINE OF RIDGE AVE; THENCE SOUTH 0°00'06" WEST ALONG SAID WEST LINE OF RIDGE AVENUE, 1019.88 FEET; THENCE NORTH 89°59'54" WEST, 145.02 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 10°11'55" EAST, 145.32 FEET; THENCE SOUTH 79°48'05" WEST, 89.32 FEET; THENCE NORTH 10°11'55" WEST, 145.32 FEET; THENCE NORTH 79°48'05" EAST, 89.32 FEET TO THE POINT OF BEGINNING, CONTAINING 0.298 ACRES, MORE OR LESS.

Pad #5

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