

94179610

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#1111 TRAM 4506 02/24/94 11:31:00
#0012 # *-94-179610
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AETNA BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank, as Trustee under Trust Agreement dated August 1, 1973 and Known as Trust Number 35644, its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS @ he may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of February, 19 89, on 2/24/89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89083368 89083367, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT NUMBER: 207 ONLY in Division Court Condominium as delineated on a survey of the following described Real Estate:

LOTS 5 THROUGH 8, BOTH INCLUSIVE AND LOT 10 (EXCEPT THE SOUTH 12.83 FEET OF SAID LOT) IN BLOCK 1 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2622072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-404-026-1013
Address(es) of premises: 163 W. Division - Unit # 207 - Chicago, Illinois 60610

Witness my hand and seal this 26th day of February June 19 93

By: Linda DeBevoise Assistant Vice President
By: [Signature] Vice President

BOX 333

This instrument was prepared by: Joel M. Hurwitz, Neal Gerber & Eisenberg, Two North La Salle Street, Suite 2200, Chicago, Illinois 60602, Phone: (312) 269-8000

74187765 WBB:brad

E# 937868

94179610

2700

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, Kristine Murphy

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

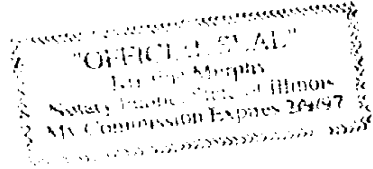
Linda DeBeck + Vivit Green

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such his signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of February 19 93

Kristine Murphy
Notary Public

Commission expires _____



Property of Cook County Clerk's Office

94779640ED
RELEASED

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ADDRESS OF PROPERTY:

MAIL TO:
1100 North Michigan
2nd Floor
Chicago, IL 60601
COURT REPORTERS OF CO.
GEORGE E. COLE
LEGAL FORMS