Hinsdale Federal Bank for Savings
P.O. Box 386
Hinsdale, Illinois 60521
Prepared by: Wendy J. Riley

94179619

When recorded return to:
HINSDALE FEDERAL BANK
1 GRANT SQUARE
HINSDALE IL 60521

MORTGAGE RELEASE DEED LOAN NUMBER: 002-1035083

Know all men by these presents, that the Hinsdale Federal Bank for Savings formerly known as Hinsdale Federal Savings and Loan Association,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto

PETER LAMESIS A NEVER MARRIED PERSON & CAROL LAMESIS DIVORCED & NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date MARCH 22ND, 1988 , and recorded in the Recorder's/Registrar's office of COOK County, in the State of Illinois, in book of records on page , as document no. 88192971 , and assignment of rents, as document no. , to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED/OTHER SIDE

TAX IDENTIFICATION NUMBER 16-07-112-014-1010

COMMONLY KNOWN AS 1130 ONTARIO ST #B5, OAK PARK, IL 60302-1956

situated in the VILLAGE of OAK PARK , County of COOK , State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof said Hinsdale Federal Bank for Savings formerly known as Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on JANUARY 06th, 1994

DEPT-01 RECORDING $23.00
T#1111 TRAN 4506 02/24/94 11:34:00
#0021 # *—94—179619
COOK COUNTY RECORDER

(Corporate Seal)

By: _Andrew W. Malawy_
ANDREW W. MALAWY
Executive Vice President

STATE OF ILLINOIS)
)ss.
COUNTY OF DU PAGE)

94179619

The undersigned, a notary public in and for said County in the State aforesaid, does Certify that ANDREW W. MALAWY , personally known to me to be an authorized officer of Hinsdale Federal Bank for Savings, formerly known as Hinsdale Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such authorized officer has signed and delivered the said instrument of writing as an authorized officer of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on JANUARY 06th, 1994

(Seal)

"OFFICIAL SEAL"
WENDY J. RILEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5:12:94

Wendy J Riley
Notary Public
WENDY J. RILEY

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT NO. B-% IN 1130 ONTARIO CONDOMINIUM, AS DELINEATED ON SURVEY OF
LOT 12 in Block 7 in Kettlestrings addition to Harlem in the Northern
part of the Northwest 1/4 of Section 7, Township 39 North, Range 13,
East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS; which
survey is attached as exhibit "A" to the Declaration to Condominium
Ownership made by the Avenue Bank and Trust Company of Oak Park, as
Trustee, under a Trust Agreement dated November 3, 1977 and known as
Trust No. 1814 and recorded in the office of the recorder of Deeds of
COOK COUNTY, ILLINOIS on December 23, 1977 as Document No. 24 259 124,
together with an undivided 5.42% interest in said parcel (excepting
from said parcel all of the property and space comprising all of the
units thereof as defined and set forth in said Declaration of Condominium
Ownership and survey); Also, a perpetual easement consisting of the
rights and easements appurtenant to the above-described real estate
and right to use for parking space(s) No. 2 as delineated on the survey
attached as Exhibit "A" to said Declaration of Condominium Ownership.

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