

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

94179699

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1001
100
10-815161

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
Kristy K. Solovey, President of U.S. Environmental Testing & Consultants, Inc.
does hereby acknowledge satisfaction or release of the claim for lien against
Scottsdale Apparel, Inc.

DEPT-02 FILING \$27.00
T#1111 TRAM 4506 02/24/94 11:50:00
#0102 * 94-179699
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for One Thousand, One Hundred and 00/100 *****
Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92910993

Permanent Real Estate Index Number(s): SEE ATTACHED SHEET
Address(es) of property: 4200 W. Belmont, Chicago, Illinois 60641

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of January, 1994.

U. S. Environmental Testing & Consultants,
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) Inc.

ATTEST:

Kristy K. Solovey
Secretary

By *Kristy K. Solovey*
Kristy K. Solovey
By *Kristy K. Solovey*

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

BOX 333

1
2700

94179699

UNOFFICIAL COPY

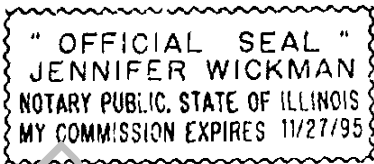
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that Kristy K. Solovey _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of January, 1994.



Jennifer Wickman
NOTARY PUBLIC

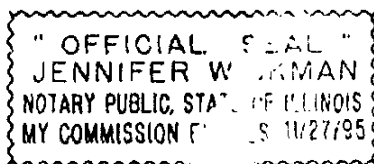
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that Kristy K. Solovey _____ president of U.S. Environmental Testing & Consultants, Inc. Illinois corporation, and Kristy K. Solovey _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that s he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as her own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of January, 1994.



Jennifer Wickman
NOTARY PUBLIC

94179699

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LEGAL DESCRIPTION

PARCEL 1: LOTS 192 THROUGH 206, BOTH INCLUSIVE, IN HOENTZE AND WHEELER'S HIGH SCHOOL ADDITION TO IRVING PARK IN THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 8 THROUGH 14, BOTH INCLUSIVE, IN BLOCK 6 IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 9 AND 10 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 (NORTHERN WEST CORNER OF WEST BELMONT AVENUE AND NORTH KILDARE AVENUE).

PARCEL 4: LOTS 5, 6, AND 7 IN BLOCK 5 IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5, COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS (SOUTH EAST CORNER OF NORTH KEELER AVENUE AND WEST MELROSE STREET).

PIN'S: 18-22-434-030 & 031

18-22-435-022 thru 026

13-22-435-036 & 037

13-22-436-001 & 002

CKA: 1200-4256 W. Belmont
Chicago

Return to: America Bank
10101 W Grand Ave.
Franklin Park, IL 60131

94179809

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PIN NUMBERS

13 22 435 023
13 22 435 024
13 22 435 025
13 22 435 026
13 22 435 036
13 22 435 037
13 22 434 030
13 22 434 031
13 22 436 001
13 22 436 002

Property of Cook County Clerk's Office

05/01/19