

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

94179756

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto

VICTOR GILBERT AND RUTH E. GILBERT, his wife

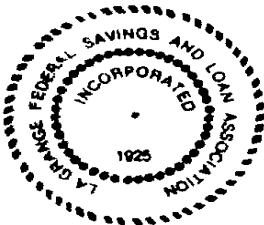
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of July A.D., 1990, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 90343613, to the premises therein described as follows, to wit:

Lot 14 in Talbot's Subdivision of part of the SouthWest quarter of the North West quarter of Section 22, Township 38 North, Range 12, East of the Third Principal Meridian, lying South of Lyons Street in the Village of Hodgkins, Illinois according to the Plat thereof recorded November 5, 1926 as Document 9457993, in Cook County, Illinois.

Commonly known as: 6603 East Avenue, Hodgkins, Illinois 60525
18-22-109-002-0000

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 22nd day of November A.D., 1993.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H.M. Lipsey 94179756
H.M. Lipsey Vice President

Attest: W.H. Lewis
W.H. Lewis Assistant Secretary

State of Illinois)
County of Cook) ss.

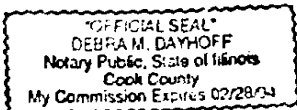
DEPT-00 RECORDING \$23.00
T#1111 TRAN 4506 02/24/94 12:23:06
#0159 # - 94-179756
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H.M. Lipsey and W.H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 22nd day of November A.D., 1993



Debra M. Dayhoff
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LaGrange Federal Savings and Loan

One N. La Grange Road
La Grange, IL 60525

This instrument was prepared by:
H.M. Lipsey

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

RECORDER'S OFFICE BOX NO.

NO ABST
7490503 W
3/30

BOX 333
MAIL TO:

23-00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94079756

Release Bond
By Corporation

La Grange Federal
Savings and Loan Association

To

