

94179761

Titleholder: COOK, B.

Release of Mortgage - For Corporation.

01 1132843

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 1/23/92 made and executed by

BRIAN COOK AND CHRISTINE COOK, HUSBAND AND WIFE

to MIDLAND FINANCIAL MORTGAGES, INC. recorded in the records of COOK COUNTY, IL. in DOCUMENT 92061297, PIN 18-05-210-010 on 1/30/92 and hereby release the same of record.

SEE ATTACHED (1) (1)

Signed this 30TH day of DECEMBER, 1993

MIDLAND FINANCIAL MORTGAGES, INC.

By Shawn Schossow
Shawn Schossow

Title Assistant Vice President

STATE OF IOWA)
) ss.
POLK County)

DEPT-01 RECORDING \$23.00
T#1111 TRAM 4506 02/24/94 12:24:00
#0164 # * - 174 - 179761
COOK COUNTY RECORDER

94179761

on this 30TH day of DECEMBER, 1993 before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Shawn Schossow to me personally known, who being by me duly sworn, did say that he is Assistant Vice President of the corporation executing the foregoing instrument; that no seal has been procured by the corporation; that the instrument was signed on behalf of the corporation by authority of its Board of Directors; that Shawn Schossow acknowledged the execution of the instrument to be the voluntary act and deed of the corporation and of the fiduciary, by it, as the fiduciary voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

Tanya R. McAninch
Tanya R. McAninch

Notary Public in and for Polk County, State of Iowa

Drafted By: Tanya R. McAninch
Midland Financial Mortgages, Inc.
611 5th Ave.
Des Moines, IA. 50309



2300

683

7490989 W

UNOFFICIAL COPY

LA GRANGE, ILL.

01/12 To

01-1137863-0

LA GRANGE FEDERAL SAVINGS & LOAN
One North La Grange Road
La Grange, Illinois 60525

LOT 2 IN BLOCK 6 IN PECK TERRACE, A SUBDIVISION OF THE NORTH 760.9 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF OGDEN AVENUE AND EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 98 Bassford LaGrange, Illinois 60525
P.I.N. #18-05-210-010-0000

Property of Cook County Clerk's Office

18167056