

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION

of the County of COOK and State of ILLINOIS, for and in

consideration of the payment of the sum of TEN 941798.7 Dollars

(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF WAUKEGAN, TRUSTEE U/T/A 3493

of the County of COOK and State of ILLINOIS, all the

right, title, interest, claim or demand whatsoever that IT may have acquired in, through or by a certain CONSTRUCTION MORTGAGE

bearing date the 14TH day of MAY, 1993, recorded in

the office of the recorder of deeds of COOK County, in the State of Illinois, as Docu-

ment No. 93555881 in Book _____ of _____, page _____, to a portion

of the premises therein described as follows, to wit:

LOT 66, 100, 99 IN DYNASTY LAKE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#31-02-100-010 (AFFECTS LAND AND OTHER PROPERTY)

COMMONLY KNOWN AS: 3901 EDGEWATER DR. HAZEL CREST IL. 60429 (LOT 66)
3701 VILLAGE DR. HAZEL CREST IL. 60429 (LOT 100)
3700 VILLAGE DR. HAZEL CREST IL. 60429 (LOT 99)

DEPT-01 RECORDING \$23.00
T#1111 TRAN 4506 02/24/94 12:41:00
#0210 *--94-179807
COOK COUNTY RECORDER

94179807

situate in the _____ of _____ County of COOK

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. CONSTRUCTION

This release is in no way to operate to discharge the lien of said MORTGAGE upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said MORTGAGE described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said MORTGAGE and the note therein mentioned. CONSTRUCTION

WITNESS _____ hand and seal _____, this 30TH day of DECEMBER, 1993.
AMERICAN NATIONAL BANK SOUTH CHICAGO HEIGHTS IL

BY: Kathryn Lange Ellis (SEAL)
KATHRYN LANGE ELLIS, SENIOR VICE PRESIDENT

ATTESTED BY: Joan Laporte (SEAL)
JOAN LAPORTE, VICE PRESIDENT

MAILED

PREPARED BY: AMERICAN NATIONAL BANK 3307 CHICAGO ROAD SOUTH CHICAGO HEIGHTS

BOX 333

089 7467 1880
94179807

UNOFFICIAL COPY

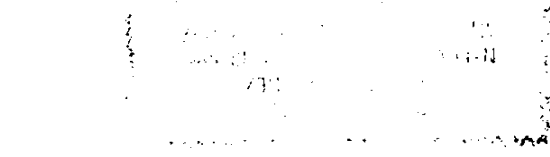
Partial Release

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Dalinda Sanchez
Notary Public

GIVEN under my hand and notarial seal this 30TH day of DECEMBER 1993.

therein set forth.

sealed and delivered the said instrument as free and voluntary act, for the uses and purposes

appeared before me this day in person and acknowledged that he as such signed,

personally known to me to be the same person whose name subscribed to the foregoing instrument,

AND JOAN LAPORTE

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KATHRYN LANGE ELLIS

I, DALINDA SANCHEZ, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.

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