

UNOFFICIAL ORIGINAL COPY

94179046

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/676032/(SHAW)

WHEN RECORDED MAIL TO:
D SHAW
4524 TALL OAKS LN
ROLLING MEADOWS, IL 60008 + 2214

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID R SHAW, A BACHELOR
Mortgagee: EQUITABLE FEDERAL SAVINGS AND LOAN ASSOCIATION
Loan Amount: 100,000.00
Date Of Mortgage: 01-29-87
Date Of Recording: 02-03-87
Pin Number: 02-35-112-012
Prop Addr 4524 TALL OAKS LANE, ROLLING MEADOWS IL 60008
Doc Instrument #: 870660/6
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT OF RECORDING \$23.50
13 505 TRAVEL 303 822/24/24 11:11:00
\$0.42 \$ 3.00 *94-179046
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 3, 1994

RESOLUTION TRUST CORPORATION
as conservator for Standard Federal Savings Association, transferee of
Resolution Trust Corporation, as receiver for Standard Federal Savings Bank

Jane Eyler
Vice President
Barbara Eschinger
Assistant Secretary

94179046
94179995

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this FEBRUARY 3, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Jane Eyler and Barbara Eschinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J. R. Tomlinson (Comm. exp. 5-13-95)
NOTARY PUBLIC



23 50 / 70

MAIL TO:

MEYER & MALISZEWSKI, P.C.
ATTORNEYS AT LAW
840 S. OAK PARK AVE.
OAK PARK, IL 60304



(RM02)

J = R011.286520



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OAK PARK, IL 60304

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881.878032 (SHAW)

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ATTACHMENT "A"

LOT 21 IN TALL OAKS BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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J = R011.286520

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