

94181460

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. DEPT-11 RECORD TOR \$23.00  
. T#2222 TRAK 7076 02/25/94 14:43:00  
. #1149 K.R. \*-94-181460  
. COOK COUNTY RECORDER

SUBORDINATION AGREEMENT

In consideration of One Dollar and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned COMMERCIAL CREDIT being the holder of a certain mortgage dated JULY 26, 1989 and filed JULY 31, 1989 by Microfiche No. 381377 /Volume \_\_\_\_\_ Page \_\_\_\_\_ of the Mortgage Records of COOK County, ILLINOIS, upon the following described premises to wit:

11318 7 AVENUE H CHICAGO ILLINOIS 60617 , COOK COUNTY

(NO LEGAL DESCRIPTION AVAILABLE)

does hereby waive the priority of said mortgage in favor of a certain mortgage to Standard Federal Savings Association made by JOHN A & EDITH PETER FIGARO under date of \_\_\_\_\_ and recorded at Microfiche No. 94181458 /Volume \_\_\_\_\_ Page \_\_\_\_\_ in the mortgage records of COOK County, ILLINOIS, and upon the premises above described so that lien of said mortgage shall be subordinate to the mortgage to Standard Federal Savings Association in the same manner and with like effect as though the said late encumbrance had been executed and recorded prior to the filed for record of \_\_\_\_\_ said mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

In witness whereof, the said corporation has caused its name to be signed by its ASSISTANT SECRETARY this 17 day of FEBRUARY, 1994.

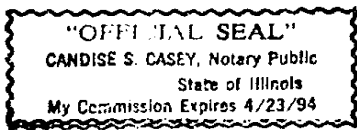
Signed in the Presence of:

[Signature]

By: [Signature]  
Assistant Secretary

State of Ill County of Cook  
be it remembered, that on this 18<sup>th</sup> day of February, 1994, before me, the undersigned, a Notary Public, in and for said State personally appeared the above name Assistant Secretary by [Signature] its Assistant Secretary who acknowledged the signing of the foregoing instrument to be his voluntary act and also that of said corporation for the use and purpose therein mentioned.

[Signature]  
Notary Public



23,00  
FB

Box 64

94-1351

94181460

# UNOFFICIAL COPY

LOT 667 (EXCEPT SOUTH 12.5 FEET THEREOF) AND THE SOUTH 17.5 FEET OF LOT 668 IN F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 26-17-328-091

Property of Cook County Clerk's Office

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