KNOW ALD MIN BY ARESE INTS	
That COUNTRYWIDE FUNDING CORPORATION	,
of the County of <u>VENTURA</u> and State of <u>CALIFORNIA</u> for and in consideration of one dollar, and for other good and	1
for and in consideration of one dollar, and for other good and	
valuable considerations, the receipt whereof is hereby acknowledged,	1
do hereby remise, release, convey and quit-claim unto:	;
	ļ
Name(s): THOMAS J CARROLL 94181641	,
BIRGIT E CARROLL	į
	į
Address	ļ
ORLAND PARK, IL	- !
The state of the s	ļ
heirs, legal representatives and assigns, all the right, title	į
interest, claim, or demand whatsoever it may have acquired in,	į
through, or by a certain mortgage bearing the date 6/24/93	į
and recorded in the Recorder's Office of COOK	į
County, in the State of Illinois in Book of Official	í
Records P.g.: as Document Number 93498700 , to the premises therein described as situated in the County of	4
premises therein described as situated in the County of	į
COOK , State of Illinois as follows, to wit:	į
LOT 55 IN COUNTRYSIDE PLANNED UNIT DEVEL Re-Recorded	į
	j
OPMENT, A SUBDIVISION OF PART OF THE Date: 0/00/00 SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SE Inst #:	Ì
CTION 5, TOWNSHIP 36 NORTH, RANGE 12 Book:	į
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Page:	Ì
COOK COUNTY, ILLINO(S.	
PIN 27-05-12-10-10-10-0-0-0-0-0-0-0-0-0-0-0-0-0-0	1
	ļ
ADDRESS: 11146 W. WOODSTOCK DR.	į
ORLAND PARK IL GOYGZ 94151641	į
	ļ
together with all the appurtenances and privileges thereunto	į
belonging or appertaining.	į
WINDYESS my hand and seal this 19 day of January	. !
1994	1
COUNTRYWILE FUNDING CORPORATION (SEAL)	•
the state of the s	) }
Tankin 1%	)
(SEAL)	
JANUS DERRIN (SEAL)	
(SEAL)	
JANUS DERRIN (SEAL)	
JANUS LABORATE (SEAL)  STATE OF CALIFORNIA  (SEAL)	
JANUS LMERRIN ASSISTANT SECRETARY STATE OF CALIFORNIA COUNTY OF VENTURA (SEAL)	
STATE OF CALIFORNIA  COUNTY OF VENTURA  COUNTY OF VENTURA	
STATE OF CALIFORNIA  COUNTY OF VENTURA  LIGHT SECRETARY  COUNTY OF VENTURA  LIGHT JOE WOODIN	
STATE OF CALIFORNIA  COUNTY OF VENTURA  COUNTY OF VENTURA	
STATE OF CALIFORNIA  COUNTY OF VENTURA  I, BETTY JOE WOODIN  a notary public in and for the said County, of the State aforesaid, DO HEREBY CERTIFY that JANIS FERRIN ASSISTANT SECRETARY  , personally known to me	
STATE OF CALIFORNIA  COUNTY OF VENTURA  I, BETTY JOE WOODIN  a notary public in and for the said County, if the State aforesaid, DO HEREBY CERTIFY that JANIS FERRIN  ASSISTANT SECRETARY , personally known to me to be the same person whose name subscribed to the foregoing	
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STATE OF CALIFORNIA  COUNTY OF VENTURA  I, BETTY JOE WOODIN  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  (SEAL)  ASSISTANT SECRETARY  I, BETTY JOE WOODIN  ASSISTANT SECRETARY  ASSISTANT SE	
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## **UNOFFICIAL COPY**

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T#4444 TRAN 5430 02/25/94 13:26:00 #5536 # LF #- 94-181641 COOK COUNTY RECORDER

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JOEL GOLDMAN ATTORNEY AT LAW 3701 ALGONQUIN RD. ROLLING MEADOWS, IL 60008