

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of FIFTY THREE THOUSAND TWO HUNDRED and NO/100 dollars (\$53,200.00), dated JANUARY 29, 1990, and executed by SANDRA I. SMALL, A SPINSTER

payable to BANCPLUS MORTGAGE CORP.

91181733

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 3856965, of the MORTGAGE records of COOK County, ILLINOIS; said Note being secured by the therein described lien against the following described property:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

NON A100 BANCPLUS  
F W1190000  
R 8218100  
NON A100 BANCPLUS

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JANUARY 28, 1994

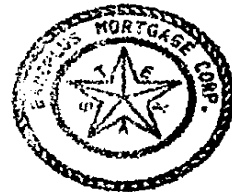
BANCPLUS MORTGAGE CORP.

Attest:

By

RAY JOHNS  
VICE PRESIDENT

SUSAN NAYLOR  
ASSISTANT SECRETARY



STATE OF TEXAS

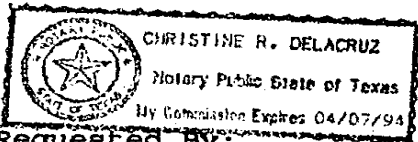
SS.

COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY of BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on JANUARY 28, 1994



CHRISTINE R. DELACRUZ  
Notary Public in and for the State of BEXAR

J GRAINGER  
BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, TX 78265-6017

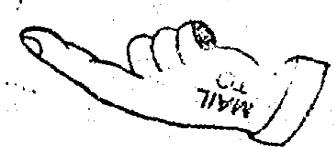
Inv. No. 1655376820  
Loan No. 10447056  
PF20 - 6017 - 082093

PFDT: 93-11-23

209573  
149173

91181733

mail to:  
Box # 387



2300

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

Property of Cook County Clerk's Office

02/18/94

0014 MCH 13:13  
RECORDING 23.00  
94181738 H

02/18/94

0014 MCH 13:13

# UNOFFICIAL COPY

## ITEM 1.

UNIT 88A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF NOVEMBER, 1974 AS DOCUMENT NUMBER 2782255.

## ITEM 2.

AN UNDIVIDED 2.382% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT EIGHT (8) IN DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH ONE HALF (1/2) OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 18, 1973, AS DOCUMENT NUMBER 2711125.

PERMANENT INDEX NO. 07-23-103-008-1231

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Clerk's Office

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