

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 06914360

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 1994
executed by
PIERRE L. MEUNIER, SINGLE, NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No.
COOK County Records, State of ILLINOIS 94181830

described hereinafter as follows:
ALL OF LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 8, IN LANE PARK
ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2
AND THE NORTH 1/4 OF THE SOUTH 1/2 OF SAID WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

02/18/94 0006 MCH 15:59
RECORDING 23.00
MAILINGS 0.50
94181831 H
02/18/94 0006 MCH 16:00

14-20-311-012

Commonly known as:
419 NORTH JANSSEN, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

JANUARY 12, 1994

On _____ before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A DAVIS
known to me to be the PRESIDENT
and CAROL M KOCHAN
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____ County,
My Commission Expires 3/26/97

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A DAVIS
ITS: PRESIDENT

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

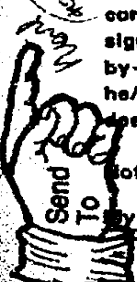
WITNESS:

OFFICIAL SEAL
MARY F RITTGARN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-26-97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

23 50
RW

DUKANE TITLE P.O. BOX 2036
GLEN ELLYN, IL 60138-2036
14-2-1981 282



94181831

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Property of Cook County Clerk's Office