KNOW ALL MEN BY THESE PRESENTS, That NORWEST MORTGAGE INC a corporation of the State of MINNESOTA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LOUIS R. DECARLO AND MARGARET C. DECARLO

120 SAMOSET LN., SCHAUMBURG, IL 60193 (A: heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of JULY , 19 92 , and recorded

in the Recorder's Office of COOK County, in the State of Illinois, in Book , Page , Document No. 92-583152 , to the previses therein described, situated in the County of COOK .

State of Illinois, as follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, NORMEST MORTGAGE INC has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of SEPTEMEEP, 19 93.

NORWEST MORTGAGE

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

JEANHETTE LOVE, Assistant Vice Presiden

BURNA A BRISSON, Assistant Secretary

STATE OF North Carolina) ss.

I, ... , A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love personally known to me to be the Assistant Vice President of NORWEST MORTGAS, INC

personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and crused the coporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their fire and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 13TH day of SEPTEMBER . 19 93

THIS INSTRUMENT PREPARED BY: BarclaysAmerican/Mortgage Corp. PO Box 35586 Charlotte, NC 28235-5586 Notary Public Expires 5-20-97

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UNOFFICIAL COPY

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LOT 20108 IN WEATHERSFIELD UNIT 20, BEING A BUBDIVISION OF THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 1HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED DECEMBER EL. WNSH. CURDIN 22134747,

02/18/74 12, 1772 AS DOCUMENT 22154749, IN COOK COUNTY, ILLINOIS.

8986 MC# 16:00 23.00 RECORDIN 4 0.50

MAILINGS 4 94181832 #

16:00

3806 MC#