

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS RECORDER

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

JESSE WHITE
ROLLING MEADOWS

94181871

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of

NORTH CAROLINA,

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ALLEN CALDWELL COULTER AND ESTER M. COULTER

3804 WEST HOWARD STREET, SKOKIE, IL 60076

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 28th day of JANUARY, 1993, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book * , of records, on Page * , as Document No. 93155251,

to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit: LOT 50 AND THE WEST 12 FEET OF LOT 51 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-26-117-059-0000

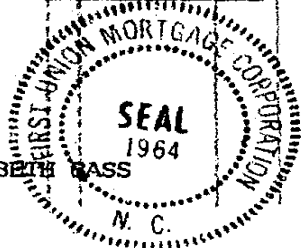
CKA: 3804 W. Howard, Skokie, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 9th day of NOVEMBER, 1993.

RECORDING 23.00
94181871



THIS INSTRUMENT
PREPARED BY: ELIZABETH BASS

FIRST UNION MORTGAGE CORPORATION

By: Catherine Houston
ASSISTANT VICE PRESIDENT
CATHERINE HOUSTON

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

Attest:

94181871

Catherine S. Roman
ASSISTANT SECRETARY
CATHERINE S. ROMAN

LENDERS TITLE GUARANTY
2300 N. BARRINGTON RD., SUITE 625
HOFFMAN ESTATES, IL 60195
(708) 303-6200 • FAX (708) 303-6249

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STATE OF NORTH CAROLINA)

COUNTY OF WAKE)

SS

I, DOROTHY B. EDWARDS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE HOUSTON personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and CATHERINE S. ROMAN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9th day of November, 1993

Dorothy B. Edwards
DOROTHY B. EDWARDS Notary

My Commission expires My Commission Expires August 2, 1994

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

94181871