## 10 POR COUNTY COPY

JESSE WHITE ROLLING MEADOWS

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 010022241 PREPARED BY: W.J. SIA

WHEN RECORDED, RETURN TO:

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANK, FSB, F/K/A CITICORP BAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL BAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERFLY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO JENNIFER M. KUNETKA. UNMARRIED HAVING NEVER MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CEPTAIN WORKSOEF DEED WAY A PROPERTY OF THE RESERVED TO THE RESER THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE MAY 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLIPCIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 892/6518, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14163020331003. COMMONLY KNOWN AS: 708 W BUENA #1-SE CHICAGO II 60613.

THIS RELEASE IS MACE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOAPD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANA. FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO JE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON APRIL 5, 1993.

CITICOMP HORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F. A CITICOMP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CRICAGO

DERAL SAVINGS MORTGA GRILLIAN AND AT GARAGE FORMAN AND APPORANCE OF THE PROPERTY OF THE PROPER Nuthie BY: DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

RECORDI'6 23.00

COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARIA MARKET IN AND FOR SAID COUNTY IN THE STATE AFORESAID ODES CF./7.77 THAT DEBBIE
S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ITTURNEY-IN-FACT
FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF
WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED
THEBETO MISSIANT TO AUTHORITY GIVEN BY THE BORD OF DIRECTORS OF SAID CORPORATION AND FREE FREE AND VOLUMENTARY ACT THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

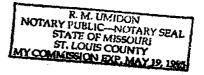
GIVEN UNDER MY HAND AND HOTARIAL BEAL ON APRIL 6. 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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30 FEB 18 PM 2: 12



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## **UNOFFICIAL COPY**

UNIT NO OF THE

A SURVEY

LOT 6 ( FEET OF BLOCK 4 UNIT NO. 1-SE IN 708-10 W. BUENA COMPONINIUM AS DELINEATED

ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6
(EXCEPT THE WEST 4 FEST THEREOF) AND ALL OF LOT 7 AND THE
WEST 15 PRET OF LOT 8 IN MALLERS SUBDIVISION OF LOT 7 IN
BLOCK 3 AND LOT 7 IN BLOCK 4 IN MALLERS ADDITION TO BUENA
OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IS COOK COUNTY, ILLINOIS. WHICH SUBVEY
IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMISIUM
RECOROED AS DOCUMENT NO. 25767440 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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WEST 1/4 PRINCIPA

Programme and the second

Property of Cook County Clark's Office

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