

UNOFFICIAL COPY

94181900

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Return to  
LENDER'S TITLE GUARANTY  
2200 N. Barrington Rd., Suite 021  
Northbrook, Illinois 60062  
Tel. 847-220-9100 Fax 847-220-9100  
CAUTION: Consult a lawyer before using or acting under this form.  
This form is not intended to cover all circumstances including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

94 FEB 18 PM 1:18

**KNOW ALL MEN BY THESE PRESENTS,** That the PARK NATIONAL BANK AND TRUST OF CHICAGO f/k/a PARK NATIONAL BANK OF CHICAGO, a National Banking Association,

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Paul E. Seils and Linda S. Seils, husband and wife.  
(NAME AND ADDRESS)  
646 S. Mitchell, Arlington Heights, IL 60005 RECORDING 23.00  
# 94181900

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13th day of July, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90316478, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 78 AND NORTH 1/2 OF THAT PART OF ROCKWELL ST. VACATED PER PLAT OF VACATION RECORDED ON FEBRUARY 7, 1962, AS DOCUMENT NO. 18395148, LYING SOUTH OF AND ADJOINING LOT 78, BOUNDED ON THE EAST LINE OF SAID LOT 78 EXTENDED SOUTH AND ON THE WEST BY THE WEST LINE OF SAID LOT 78 EXTENDED SOUTH AND ON THE WEST BY THE WEST LINE OF SAID LOT 78 EXTENDED SOUTH. IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 646 S. Mitchell, Arlington Heights, IL 60005

94181900

together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF,** the said PARK NATIONAL BANK AND TRUST OF CHICAGO has caused these presents to be signed by its Asst. Vice President, and attested by its Executive Secretary, and its corporate seal to be hereto affixed, this 9th day of February, 1993.

PARK NATIONAL BANK AND TRUST OF CHICAGO  
By: [Signature]  
Asst. Vice President  
Attest: [Signature]  
Executive Secretary

This instrument was prepared by Donna R. Acevedo for  
(NAME AND ADDRESS)  
MOUNT PROSPECT OFFICE  
2100 S. ELMHURST RD.  
MT. PROSPECT, IL 60056

841681

23

UNOFFICIAL COPY

RELEASE DEED

By Corporation

PARK NATIONAL BANK AND TRUST  
OF CHICAGO

TO

Paul E. Seils & Linde S. Seils

ADDRESS OF PROPERTY:

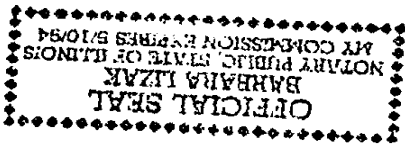
644 S. Mitchell  
Washington Heights, IL 60005

MAIL TO:

00618196

GEORGE E. COLE\*  
LEGAL FORMS

Property of Cook County Clerk's Office



I, Barbara Litzak, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen A. Mlota personally known to me to be the Asst. Vice President of the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association, and Donna R. Acevedo, personally known to me to be the Executive Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Asst. Vice President and Executive Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 9th day of February, 1993.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.