

UNOFFICIAL COPY

94182439

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Return to:

Union Planters National Bank
P.O. Box 3137
Memphis, TN 38173-0137

203962-6

RELEASE

DEPT-01 RECORDING \$24.00
70012 TRAN 4787 02/25/94 10:12:00
#8495 # *-94-182439
COOK COUNTY RECORDER

Prepared by: Judy Darby

KNOW ALL MEN BY THESE PRESENTS,

that, Whereas, on the 4th day of August, 1986.

Andrea M. Bertacki, a single person
of the County of Cook and State of Illinois, executed
and delivered a certain note to Citizens Savings and Loan
conditioned for the payment of One Hundred Thousand and No/100-----

dollars and interest from date, which note is secured by a trust
deed or mortgage of even date therewith on certain land in

Chicago, Illinois and which trust deed or mortgage is
recorded in the Register's Office of the State and County aforesaid
Document No. 86340002
in Book Page to which reference is made;

SEE REVERSE FOR LEGAL DESCRIPTION OF PROPERTY

Property Address: 2020 N. Lincoln Park West, Unit 23A
Chicago, IL 60614 Tax I.D.#14-33-208-028-1256

And Whereas said note has been paid in full to UNION PLANTERS
NATIONAL BANK the true and lawful owner and holder thereof; Now,
therefore, in consideration of the payment of said note UNION
PLANTERS NATIONAL BANK does hereby release and discharge said land
from any and all liens by virtue of said trust deed or mortgage.
In Testimony Whereof, UNION PLANTERS NATIONAL BANK has caused this
instrument to be executed by its duly authorized officer, and its

corporate seal affixed this 28th day of January, 1994.

UNION PLANTERS NATIONAL BANK

BY Michael J. Paoletti
Michael J. Paoletti
Assistant Vice-President

STATE OF TENNESSEE

COUNTY OF SHELBY

Before me, Sally L. Fracchia, a Notary Public in and for the County
and State aforesaid, personally appeared Michael J. Paoletti
with whom I am personally acquainted and who upon oath acknowledged
himself to be the Assistant Vice-President of UNION PLANTERS
NATIONAL BANK, the within named bargainer, a corporation, and that
he as such Assistant Vice-President being authorized to do so,
executed the foregoing instrument for the purpose therein contained
by signing the name of the corporation by himself as Assistant
Vice-President and affixing the corporate seal.

Witness my hand and official seal, in the City of MEMPHIS, County
of SHELBY and State of TENNESSEE, this 28th day of January, 1994.

Sally L. Fracchia
Sally L. Fracchia
Notary Public

MY COMMISSION EXPIRES DEC. 8, 1997

2/00

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UNIT 23 IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION
OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL
TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIV-
ISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORE-
SAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS
ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLAR-
ATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

25750909

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