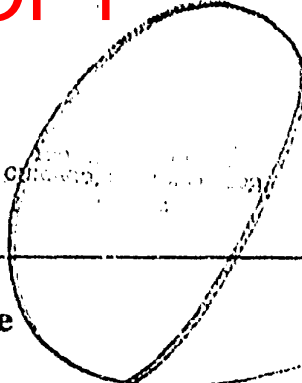


AIM MORTGAGE, INC.
4250 West 5415 South
Salt Lake City, Utah 84118

UNOFFICIAL COPY

94182597



Assignment of Mortgage

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
Troy & Nichols, Inc.

whose address is **1500 North 19th Street
Monroe, LA 71201**

all beneficial interest under that certain Mortgage, dated ~~DECEMBER 20, 1993~~ **JANUARY 5, 1994** executed by **KRIS SHEPARD, AND; RUTH E. SHEPARD, HUSBAND AND WIFE**

(Grantor).

94182597

and recorded on date of as entry no. 94-164044 Records of **COOK** County, **IL**
describing land therein as:

**LOT 28 IN PARKVIEW TERRACE FIRST ADDITION, BEING A
SUBDIVISION IN SECTION 20, TOWNSHIP 35 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JULY 19, 1955, AS DOCUMENT 16304593
SITUATED IN COOK COUNTY, ILLINOIS.**

P.I.N. 32-20-104-077, VOL. 014

RECORDING \$23.00
T81111 TRAN 4510 02/25/94 09:51:00
\$0396 \$ *94-182597
COOK COUNTY RECORDER

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated: ~~DECEMBER 20, 1993~~ **JANUARY 5, 1994**

AIM MORTGAGE, INC.

By Carol Pierce
Title: Carol Pierce - Vice President

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)
) **JANUARY 5, 1994**

On this ~~DECEMBER 20, 1993~~ **JANUARY 5, 1994**, before me, the undersigned, a Notary Public in and for the State of Utah, duly commissioned and sworn, personally appeared Carol Pierce, to me known to be the Vice President, of AIM Mortgage, Inc., the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

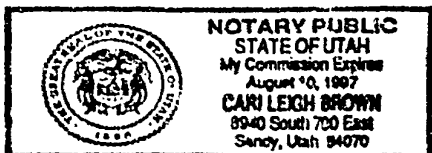
Carri Leigh Brown
Notary Public in and for the State of Utah,
residing at Salt Lake City, Utah.

My commission expires on:

8/10/97

7

23



51382629
MCW
82-20-104-077

INTERCOUNTY TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94182597

